

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 1832557024 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/21/2018 10:32 AM Pg: 1 of 3

**DIANE SERFILIPPI**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P. O. BOX 5570**  
**CLEVELAND, OH 44101**

**7500126001**  
**PETER W QUINN**  
PO Date: 11/07/2018

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**PETER W QUINN AND MOLLY A QUINN HUSBAND AND WIFE**

to **NATIONAL CITY BANK** dated **May 31, 2007** calling for the original principal sum of dollars (**\$25,000.00**), and recorded in Mortgage Record , page and/or instrument # **0718348028**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**616 LYMAN AVE, OAK PARK IL - 60304**

Tax Parcel No. **16-17-114-005-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **20th** day of **November, 2018**.

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK**

By



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**SELENE RAY**  
Its **MORTGAGE OFFICER**

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7500126001

PETER W QUINN

State of OHIO )  
County of CUYAHOGA COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 20th day of November, 2018, personally appeared SELENE RAY, MORTGAGE OFFICER, of PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Michael Burkes*



**MICHAEL BURKES**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**May 30, 2022**

\_\_\_\_\_  
Notary Public  
**MICHAEL BURKES**  
My commission expires **5/30/2022**

# UNOFFICIAL COPY

**PETER W QUINN**

**7500126001**

PO Date: **11/07/2018**

## EXHIBIT A

LOT 5 IN BLOCK 2 IN HENRIKSEN BROTHER'S LYMAN AVENUE SUBDIVISION, BEING A RESUBDMSION OF LOTS 1 TO 46 INCLUSNE, OF IRA M. COBB'S SUBDMSION OF THE WEST 1/2 OF LOT 3 AND ALL OF LOT 4 IN HENRY C. WILSON'S SUBDIVISION OF THE NORTH 1/2 OF THE EAST 10 ACRES OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 337 FEET THEREOF) IN SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO THE FOLLOWING, IF ANY: COVENANTS, CONDITIONS, AND RESTRICTIONS OF RECORD; PUBLIC AND LFL1LITY EASEMENTS, EXISTING LEASES AND TENANCIES, SPECIAL GOVERNMENTAL TAXES OR ASSESSMENTS FOR IMPROVEMENTS NOT YET COMPLETED, UNCONFIRMED SPECIAL GOVERNMENTAL TAXES OR ASSESSMENTS, GENERAL REAL ESTATE TAXES FOR THE YEARS 1998 AND 1999 AND SUBSEQUENT YEARS.