

UNOFFICIAL COPY

Recording Requested By:
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

Doc#: 1832557173 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/21/2018 01:41 PM Pg: 1 of 2

When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER
RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947

0618369680

RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #0618369680 "SCHROEDER" Lender ID:ASU Cook, Illinois
MIN #: 100821560005555626 SLS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR KINECTA FEDERAL CREDIT UNION ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by RICHARD E SCHROEDER AND CELINE M SCHROEDER, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR KINECTA FEDERAL CREDIT UNION, in the County of Cook, and the State of Illinois, Dated: 07/24/2013 Recorded: 09/11/2013 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 1325404080, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 2 IN THIRD ADDITION TO LINE-CREST MANOR, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 19, 1959 AS DOCUMENT 17461221, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 24-22-423-002-0000
Property Address: 11705 S KOLIN AVE, ALSIP, IL 60803

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR KINECTA FEDERAL CREDIT UNION ITS SUCCESSORS AND/OR ASSIGNS
On November 20th, 2018



By: _____
MOHAMED HAMEED, Vice-President


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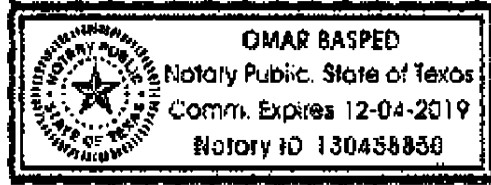
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STATE OF Texas
COUNTY OF Dallas

On November 20th, 2018, before me, OMAR BASPED, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED HAMEED, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


OMAR BASPED
Notary Expires: 12/04/2019 #130458850



(This area for notarial seal)

Prepared By:
Valencia Metcalf, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

Property of Cook County Clerk's Office