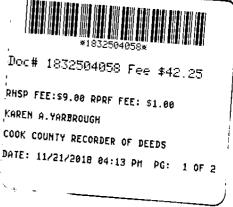
## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF

Witness hands and seal this 13TH



TITLE IN WHOSE OFFICE THE MORTGAGE OF DEED OF ABOVE SPACE FOR RECORDER'S USE ONLY HealthCare Associates Credit Union of the County of KNOW ALL MEN BY THESE PRESENTS, that \_\_\_ DuPage and the State of Ill nois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, obes hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto: NESHELL R MCGRIFF, A SINGLE PERSON heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever. may have acquired in, through or by a certain mor gage, bearing date the 17TH day of AUGUST 2007 and recorded in the Recorder's Office of\_\_\_\_\_ COCK County, in the State of Illinois, as document to the premises therein described as follows, situated in the County 0724246035 State of Illinois, to wit: of LOT 4 IN BLOCK 9 IN FIRST ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 33 FEET THEREOF BEING FOR RAILROAD AND EXCEPT THAT PART THEREOF TAKEN FOR WIDENING WESTERN AVENUE AND 79TH STREET) IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 19-36-204-028 Address of premises: 7942 S. MAPLEWOOD AVE. CHICAGO, IL 60652

Jean Morris - AVP LOAN OPERATIONS

Visual / Visual

Todd J Niedermeier - SENIOR VP/COO

This instrument was prepared by HealthCare Associates Credit Union, 1151 East Warrenville Road, Naperville, Illinois 60563

1832504058 Page: 2 of 2

## **UNOFFICIAL COPY**

| STATE OF ILLINOIS   |   |  |   |
|---|---|--|---|
| COUNTY OFDUPAG  | Ε   | _  |   |
| KELLY H KRUMWIEDE   |   | • •  | r said County, in the State   |
| aforesaid DO HEREBY CERTIFY that AVP LOAN OPERATIONS of HealthCare As personally known to me to be the persons whose names are subscribe acknowledged that as such AVP LOAN | sociates Credit Union, an II<br>senior vp/coo of said cor<br>d to foregoing instrument, a | poration, and personally ki<br>ppeared before me this da | odd J Niedermeier<br>nown to me to be the same<br>y in person and severally |
| said instrument as their free and volu<br>purposes therein set forth.   |   |  |   |
| GIVEN under my hand and official se   | al, this <u>13TH</u> d  | ay of NOVEMBER _, 2                                      | <u>2018 .</u>   |
| My commission expires: 04/05/2022   |   |  |   |
| MELLY H. XRIFAWIEDE<br>Notary Funite, State of Illinois<br>My Cornecissus: Expires April 05, 2<br>Commission No. 873038   |   |  | NOTARY PUBLIC   |
| HEALTHCARE ASSOCIATES CREDIT UNION  |   |  |   |
| 1151 EAST WARREN VILLE ROAD   |   |  |   |
| NAPERVILLE, IL 605%3  |   |  |   |
|   |   |  |   |
|   |   |  |   |
| TO  |   |  |   |
| NESHELL MCGRIFF   |   |  |   |
| 7942 S MAPLEWOOD AVE  |   |  |   |
| CHICAGO, IL   |   |  |   |
| 7942 S MAPLEWOOD AVE  CHICAGO, IL  60652  |   |  |   |
|   |   | •  | C   |
|   | MAILTO  | D .  |   |
| HEALTHCARE ASSOCIATES CR UNION  |   |  |   |
| 1151 E WARRENVILLE RD   |   |  |   |
|   | NAPERVILLE,   | IL 60563   |   |