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When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

FNMA Loan No 1708994474 NTC Loan ID 403391173

Doc#. 1832506094 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/21/2018 10:23 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WELLS FARGO BANK, N.A., WHOSE ADDRESS IS 2701 WELLS FARGO WAY, MINNEAPOLIS, MN 55467, (ASSIGNOR) by these present, does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to GOLDMAN SACHS MORTGAGE COMPANY, WHOSE ADDRESS IS 2001 ROSS AVENUE SUITE 2800, DALLAS, TX 75201, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE). Said Mortgage is dated 04/16/2009, and made by SABO DZELILOVIC AND JOANNA DZELILOVIC to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INTERBANK MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS and recorded 04/24/2009 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0911446019.

Upon the property situated in said State and Courty as more fully described in said Mortgage or herein to wit: SEE ATTACHED EXHIBIT A

Tax Code/PIN: 10-15-424-058-0000

Property is commonly known as: 4133 GREENWOOD ST. SKOKIE, IL 60076.

Dated this 20th day of November in the year 2018 WELLS FARGO BANK, N.A.

CHRISTOPHER TELESCA

VICE PRESIDENT LOAN DOCUMENTATION

-OUNTY C All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 20th day of November in the year 2013 by Christopher Telesca as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes under a contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 10/13/2020

MICHELLE BROWN Notary Public - State of Fiorida My Commission #GG 38514

Expires October 13.2020

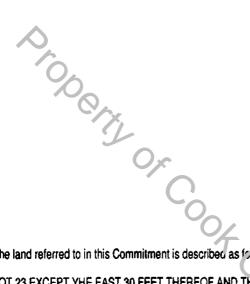
Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 403391173 2018-RPL3-PL4-SALE DOCR T201811-09:26:52 [C-2] EFRMIL1

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Exhibit A



The land referred to in this Commitment is described as folion's:

LOT 23 EXCEPT YHE EAST 30 FEET THEREOF AND THE EAST 20 FEET OF LOT 24 IN ROBERT W. KENDLER'S ADDITION TO SKOKIE WOODS BEING A SUBUIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANCE 33, EAST OF THE THIRD PRINCIPAL Contson MERIDIAN, IN COOK COUNTY, ILLINOIS.