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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1832506170 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/21/2018 11:40 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **CHASE BANK USA, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **DEBORAH L HARACZ** to **CHASE MANHATTAN BANK USA, N.A.**, dated **10/01/2004** and recorded on **10/19/2004**, in Book N/A at Page N/A, and/or as Document **0429326161** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: **05-35-401-013-0000**

Property Address: **2801 SHERIDAN ROAD EVANSTON, IL 60201-1729**

Witness the due execution hereof by the owner of said mortgage on **11/20/2018**.

CHASE BANK USA, NATIONAL ASSOCIATION, F/K/A CHASE MANHATTAN BANK, USA, NATIONAL ASSOCIATION



Donna Acree
Vice President

STATE OF **Louisiana** } s.s.
PARISH OF **Ouachita Parish**

On **11/20/2018**, before me appeared **Donna Acree**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **CHASE BANK USA, NATIONAL ASSOCIATION, F/K/A CHASE MANHATTAN BANK, USA, NATIONAL ASSOCIATION** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public
Lifetime Commission

Doris O. Britton
Notary Public ID NO. 67753
Ouachita Parish, La.
Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 7200156046

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Property of Cook County Clerk's Office

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Loan Number: 7200156046

EXHIBIT A

THE WEST 80 FEET OF THE SOUTH 154 FEET OF LOT 15 IN LAKE SHORE ADDITION TO EVANSTON BEING A SUBDIVISION OF LOTS 1 TO 18 IN BLOCK 1 AND LOTS 1 TO 26 IN BLOCK 2 AND VACATED STREETS IN BROWNE'S LAKE GROVE ADDITION TO EVANSTON A SUBDIVISION OF PART OF LOTS 35, 36, 37 AND 38 IN BAXTER'S SUBDIVISION AND PART OF LOTS 23, 24 AND 25 IN SMITH'S SUBDIVISION ALL IN SOUTH PART OF QUILMETTE RESERVATION ALSO LOTS 3 AND 4 IN COUNTRY CLERKS DIVISION OF PART OF LOTS 35 AND 38 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office