



Doc# 1832512002 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/21/2018 09:34 AM PG: 1 OF 2

SCRIVENER'S AFFIDAVIT

Prepared by and Return to
After Recording:

U.S. Bank N.A.

Sharon Brown Cross Reference to Document Number - 1828404016

221 W Cherry St. Book-n/a Page- n/a

Nevada, MO 64772

417-448-8531

Loan# 2200834991 Attention: Recorder of Deeds

Please index under the following names, as Grantors, in addition to the name of the Affiant.

Names: Alejandro Torres, a single man ("Grantor")
U.S. Bank National Association ("Grantee")

State of : Missouri

County of : Vernon

On this 29th day of October 2018, before me personally appeared Christina McAllister, to me personally known, who being by my duly sworn on his/her oath did say that the following statements are true and correct to the best of his knowledge.

- 1) My name is Christina McAllister, I am a Vice-President for U.S. Bank, N.A.
- 2) That the real property affected by this affidavit is described as follows:

THE SOUTH 124.15 FEET (AS MEASURED ON THE EAST LINE) OF THE NORTH 602.58 FEET (AS MEASURED ON THE EAST LINE) OF LOT 8 (EXCEPT THE EAST 707.42 FEET THEREOF) AND EXCEPT THE WEST 526.62 FEET OF THE EAST 1234.04 FEET (EXCEPT THE EAST 707.42 FEET) OF THE SOUTH 124.15 FEET (AS MEASURED ON THE EAST LINE) OF THE NORTH 602.58 FEET (AS MEASURED ON THE EAST LINE) AS CONVEYED BY DEED RECORDED AS DOCUMENT NO. 22949726, AND EXCEPT THE WEST 28.2 FEET OF THE EAST 1262.24 FEET OF THE SOUTH 124.15 FEET (AS MEASURED ON THE EAST LINE)

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E Y
INT Dlc

UNOFFICIAL COPY

OF THE NORTH 602.58 FEET (AS MEASURED ON THE EAST LINE) AS CONVEYED BY DEED RECORDED AS DOCUMENT NO. 24498998, ALL IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON AUGUST 31, 1874, IN BOOK 8 OF PLATS, PAGE 35, IN COOK COUNTY, ILLINOIS. PIN#29-21-401-066-0000.

Which has property address of 16741 Vincennes Ave., South Holland, IL 60473

- 3) There appears of record the Mortgage recorded on October 11, 2018 as **Document Number – 1823404016, Book- n/a, Page(s) n/a**
- 4) That due to a scrivener's error in the above mentioned documents this affidavit is being filed for record
- 5) That the purpose of this recordation of this affidavit is to **PUT AN X IN THE OTHER BOX IN SECTION G AND ADD THE VERBIAGE ILLINOIS HOUSING DEVELOPMENT AUTHORITY RIDER. ADD THE MORTGAGE DATE SEPTEMBER 27, 2018 ON THE ILLINOIS HOUSING DEVELOPMENT AUTHORITY MORTGAGE RIDER.**

Further, the affiant sayeth not.


 Christina McAllister-Vice-President

State of : Missouri
County of : Vernon

On this 29th day of October 2018, before me personally appeared Christina McAllister, Vice-President of U.S. Bank N.A. and that said instrument was signed and executed in behalf of said company and acknowledged that said instrument to be the free act and deed of said company.

In Testimony whereof, I have hereunto set my hand and affixed my official seal in the County and State the day and year first above written.



PATRICIA DUNCAN
 My Commission Expires
 November 12, 2021
 Barton County
 Commission #13400322



Notary Public -- Patricia Duncan

My term expires: 11/12/2021