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When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

FNMA Loan No 1701469969 NTC Loan ID 403367406

Doc#. 1832518154 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/21/2018 01:57 PM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WELLS FARGO BANK, N.A., WHOSE ADDRESS IS 2701 WELLS FARGO WAY, MINNEAPOLIS, MN 55467, (ASSIGNOR) by these present, does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to GOLDMAN SACHS MORTGAGE COMPANY, WHOSE ADDRESS IS 2001 ROSS AVENUE SUITE 2800, DALLAS, TX 75201, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE). Said Mortgage is dated 06/19/2006, and made by MARCIN KRYSZCZAK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR JPWIN MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and recorded 06/30/2006 in the records of the Fecordary or Registrar of Titles of COOK County, Illinois, in Document # 0618145059. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE ATTACHED EXHIBIT A

Tax Code/PIN: 02-09-205-025-0000

Property is commonly known as: 1384 N KNOLLWGGG DR. PALATINE, IL 60067.

Dated this 20th day of November in the year 2018 WELLS FARGO BANK, N.A.

SUSAN SCHOTSCH

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authorized to sign and have reviewed this document and supporting documentation prior to signing.

20 UNA

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 20th day of November in the year 2018, by Susan Schotsch as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes the ein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/02/2022

ALYSSA SAY **NOTARY PUBLIC** STATE OF FLORIDA COMM# GG249609 EXPIRES: 10/2/2022

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 403367406 2018-RPL3-PL4-SALE DOCR T201811-07:15:28 [C-2] EFRMIL1

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Exhibit A



The land referred to in this Commitment is lescribed as follows:

PARCEL 1: LOT 7 A IN KNOLLWOOD SUBDITISION IN THE EAST 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL) FOR INGRESS AND EGRESS OVER AND UPON THAT PART OF OUTLOT A (SHOWN AS KNOLLWOOD DRIVE AND OTHER DRIVES ON PLAT OF SUBDIVISION) AS CREATED BY PLAT OF SUBDIVISION RECORDED September 6, 1989 AS DOCUMENT 89

PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INCRESS AND EGRESS OVER AND UPON PARTS OF OUTLOT A AS CREATED BY THE DECLARATION OF KNOLLWOOD TOWNHOMES RECORDED November 1, 1991 AS DOCUMENT 91575038.