

# UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
EMMA G BOISINEAU

And When Recorded Mail To:

U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880



Doc# 1832522034 Fee \$44.25

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/21/2018 11:53 AM PG: 1 OF 3

MERS MIN#: 100031200011164735 PHONE#: (888) 679-6377

Investor #: A70 Service#: 1/87465RL1



Loan#: 6800609574

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: RICHARD RAUSCH AND GWENN RAUSCH, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: SEPTEMBER 24, 2012 Recorded on: OCTOBER 26, 2012 as Instrument No. 1230012081 in Book No. --- at Page No. ---

Property Address: 1740 NORTH CLARK STREET UNIT 1729, CHICAGO, IL 60614-0000

County of COOK, State of ILLINOIS

PIN# 14-33-414-062-1064

Legal Description: See Attached Exhibit

S Y/S  
P 3  
S NO  
M NO  
SC Yes  
E NO  
INT NO  
D

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Loan#: 6800609574 Srv#: 1787465RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **OCTOBER 26, 2018** MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS

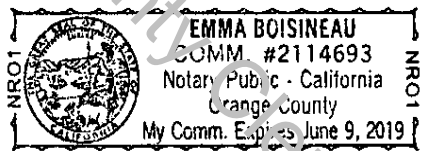
By: \_\_\_\_\_  
Gabriela Gomez, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }  
County of ORANGE } ss.

On OCT 26 2018, before me, **Emma Boisineau**, a Notary Public, personally appeared **Gabriela Gomez**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

  
(Notary Name): **Emma Boisineau**



Property of County Clerk's Office

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6800609574 -IL

## EXHIBIT A

UNIT NO. 1729 IN EUGENIE TERRACE TOWNHOUSES CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PORTION OF A TRACT OF LAND IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS COMPRISED OF SUNDRY LOTS IN NORTH ADDITION TO CHICAGO, IN COUNTY CLERK'S DIVISION OF THAT PORTION OF UNSUBDIVIDED LANDS LYING BETWEEN THE EAST LINE OF NORTH ADDITION AND THE WEST LINE OF N. CLARK STREET IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 33 AFORESAID, IN THE SUBDIVISION OF LOT 2 IN BLOCK "A" IN SAID COUNTY CLERK'S DIVISION, IN CLARK STREET ADDITION IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 33, IN JOHN C. ENDER'S SUBDIVISION OF THE EAST 60.00 FEET OF SUE LO'S 4 AND 5 OF LOTS 7 AND 8 AND OF LOT 6 NORTH OF EUGENIE STREET IN NORTH ADDITION TO CHICAGO, AND IN ADOLPH OLSEN'S SUBDIVISION OF PART OF LOTS 6 AND 7 IN SAID NORTH ADDITION TO CHICAGO, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED ON DECEMBER 30, 1987, AS DOCUMENT NO. 87680770, AS AMENDED BY THE FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM FOR EUGENIE TERRACE TOWNHOUSES CONDOMINIUM DATED NOVEMBER 20, 1989 AND RECORDED ON DECEMBER 28, 1989 AS DOCUMENT NO. 89- 619742 (AS AMENDED, THE "DECLARATION") TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.