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Doc#: 1832708079 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/23/2018 09:47 AM Pg: 1 of 3

When Recorded Mail To:
Ditech Financial LLC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DAVID R. ST. PIERRE AND JANE E. ST. PIERRE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS** bearing the date 08/10/2011 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1122818062**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 31-12-203-017-0000, 31-12-203-018-0000

Property is commonly known as: 1210 BRAEBURN AVE, FLOSSMOOR, IL 60422-1621.

Dated this 15th day of November in the year 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS



KATELYNN DESROSIERS
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 405089525 MIN 100052550325277480 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T141811-08:58:21 [C-2] ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 15th day of November in the year 2018, by Katelynn Desrosiers as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/27/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave Lakso / NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of
Pinellas County Clerk's Office

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Exhibit A

PARCEL 1: THE NORTH 63 FEET 8 INCHES OF THE SOUTH 161 FEET 8 INCHES OF LOT 1 IN OWNERS DIVISION OF BLOCK 4 AND BLOCK 7 (EXCEPT THE EAST 923 FEET MEASURED FROM THE CENTER LINE OF HOMEWOOD AVENUE) IN THE SUBDIVISION OF THE NORTH 51 ACRES OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 1 (EXCEPT THE SOUTH 161 FEET 8 INCHES THEREOF) IN OWNERS SUBDIVISION OF BLOCK 4 AND BLOCK 7 (EXCEPT THE EAST 923 FEET THEREOF MEASURED FROM THE CENTER LINE OF HOMEWOOD AVENUE) IN RESUBDIVISION OF THE NORTH 51 ACRES OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE RIGHT OF WAY OF ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS.

ALSO THE SOUTH 1/2 OF VACATED STREET LYING NORTH OF AND ADJOINING NORTH LINE OF SAID LOT 1, EXTENDING FROM STREET WEST TO THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS.