

Recording Requested By:  
SUNTRUST BANK

**UNOFFICIAL COPY**



When Recorded Return To:  
SHERRI FARMER  
SUNTRUST BANK  
RICHMOND LIEN RELEASE RVW3013  
P. O. BOX 27406  
RICHMOND, VA 23286-9437

Doc# 1832713002 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/23/2018 09:27 AM PG: 1 OF 3



**RELEASE OF MORTGAGE**

SUNTRUST RICHMOND LIEN RELEASE #:0046922589 "SUKMAWATI" Lender ID:Q33/1731304066 Cook, Illinois  
MIN #: 100961003121220072 SIS #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED HOME LOANS, INC., its successors and assigns holder of a certain mortgage, made and executed by PUTRI EKA SUKMAWATI, AN UNMARRIED WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 02/04/2013 Recorded: 02/28/2013 as Instrument No.: 1305922078, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-20-232-050-1070  
Property Address: 1524 S SANGAMON ST UNIT 702, CHICAGO, IL 60608

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

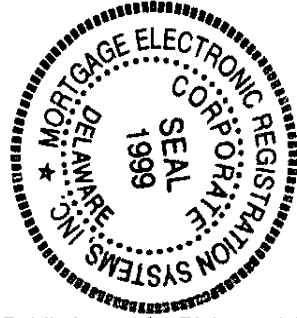
S 4  
P 3  
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INT 9/11/18  
D 11-14-18

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED HOME LOANS, INC., its successors and assigns

On 9-20-18



By: [Signature]  
DOYLE MITCHELL, Vice President

COMMONWEALTH OF Virginia  
COUNTY OF Richmond (City)

On 9-20-2018, before me, ERICA TAMEKA COOPER, a Notary Public in and for Richmond (City) in the Commonwealth of Virginia, personally appeared DOYLE MITCHELL, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]  
ERICA TAMEKA COOPER  
Notary Expires: 05/31/2019 #7387660



(This area for notarial seal)

Prepared By: Sherri R. Farmer, SUNTRUST BANK, 1004 SEMMES AVENUE, RVW3013 RICHMOND LIEN RELEASE, RICHMOND, VA 23224 800-634-7928

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## Exhibit A

PARCEL 1:  
UNIT 702-S IN THE UNIVERSITY VILLAGE LOFTS CONDOMINIUM, AS  
DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING  
DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION  
20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE WEST LINE OF SOUTH  
HALSTED STREET, AS A 66.00 FOOT RIGHT-OF-WAY, AND THE SOUTH LINE  
OF WEST 14TH PLACE (WRIGHT STREET); THENCE SOUTH 01 DEGREES 40  
MINUTES 53 SECONDS EAST ALONG AN ASSUMED BEARING, BEING SAID  
WEST LINE 575.01 FEET TO THE INTERSECTION OF SAID WEST LINE WITH  
THE NORTH LINE OF CHICAGO AND NORTHWESTERN RAILROAD; THENCE  
SOUTH 88 DEGREES 25 MINUTES 02 SECONDS WEST ALONG SAID NORTH  
LINE 776.11 FEET TO A POINT ON THE EAST LINE OF VACATED SOUTH  
SANGAMON STREET (PER DOCUMENT NUMBERS 94763032 AND  
0010238993), SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE  
CONTINUING SOUTH 88 DEGREES 25 MINUTES 02 SECONDS WEST ALONG  
SAID NORTH LINE 280.74 FEET TO A POINT ON THE EAST LINE OF SOUTH  
MORGAN STREET; THENCE NORTH 01 DEGREES 44 MINUTES 25 SECONDS  
WEST ALONG SAID EAST LINE 152.79 FEET TO A POINT ON A LINE LYING  
152.79 FEET NORTH OF AND PARALLEL WITH THE NORTH LINE OF SAID  
RAILROAD; THENCE NORTH 88 DEGREES 25 MINUTES 02 SECONDS EAST  
ALONG SAID LAST DESCRIBED PARALLEL LINE 194.33 FEET TO A POINT ON  
A CURVE; THENCE SOUTHERLY 112.60 FEET ALONG THE ARC OF A NON-  
TANGENT CIRCLE TO THE LEFT HAVING A RADIUS OF 54.00 FEET, AND  
WHOSE CHORD BEARS SOUTH 69 DEGREES 39 MINUTES 47 SECONDS EAST  
93.28 FEET TO A POINT ON THE EAST LINE OF SAID VACATED SOUTH  
SANGAMON STREET; THENCE SOUTH 01 DEGREES 43 MINUTES 43  
SECONDS EAST ALONG SAID EAST LINE 117.97 FEET TO THE POINT OF  
BEGINNING, ALL IN COOK COUNTY, ILLINOIS, TOGETHER WITH ALL RIGHTS  
APPURTENANT TO THE FOREGOING PROPERTY PURSUANT TO THAT  
CERTAIN NONEXCLUSIVE AERIAL EASEMENT AGREEMENT DATED JUNE 26,  
2001 AND RECORDED JUNE 28, 2001 AS DOCUMENT NUMBER 0010571142.

WHICH SURVEY IS ATTACHED AS EXHIBIT G TO THE DECLARATION OF  
CONDOMINIUM FOR THE UNIVERSITY VILLAGE LOFTS DATED JUNE 20, 2002  
AND RECORDED JUNE 21, 2002 AS DOCUMENT NUMBER 0020697460, AS  
AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE B-36-S, AS  
DELINEATED AND DEFINED OF THE AFORESAID PLAT OF SURVEY  
ATTACHED TO THE AFORESAID DECLARATION RECORDED AS DOCUMENT  
NUMBER 0020697460, AS AMENDED FROM TIME TO TIME.

TAX PARCEL NO.: 17-20-232-050-1070

0046922589, IL