UNOFFICIAL COPY

Recording Requested and Prepared By: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304

KEVIN NGUYEN

And When Recorded Mail To: U.S. BANK MORTGAGE SERVICING P.O. BOX 6060 NEWPORT BEACH, CA 92658-9880



Doc# 1832713024 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN ALYARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/23/2018 11:00 AM PG: 1 OF 3



Loan#: 2200763698

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does herely a mowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: BOGDAN KLJAIC, JR, A SINGLE MAN Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION

Mortgage Dated: JANUARY 26, 2018 Recorded on: FIBAUARY 08, 2018 as Instrument No. 1803946146 in Book No. ---

at Page No. ---

Oung Clort's Orgica Property Address: 14823 STEVEN CT, LEMONT, IL 60439-(000

County of COOK, State of ILLINOIS

PIN# 22-33-114-053-0000

Legal Description: See Attached Exhibit

1832713024 Page: 2 of 3

UNOFFICIAL COPY

Loan#: 2200763698 Srv#: 1789258RL1

Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 30, 2018

U.S. BANK NATIONAL ASSOCIATION

By: Gabriela Gonez, Officer

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which his certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of County of

CALIFORNIA

ORANGE Ox

On CT 3 0 2018 before me, Emma Boisineau, a Notary Public, personally appeared Gabriela Gomez, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in pis/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity up in behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the S ate of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Notary Name): Emma Boisineau

COMM. #2114693 Notary Public - California Grange County

My Comm. Exp. res J ine 9, 2019 P

1832713024 Page: 3 of 3

UNOFFICIAL COPY

2200763698 - IL

weight:

-Wa. КРЕН

EXHIBIT A

PARCEL 1:

A TRACT OF LAND, BEING A PART OF LOT 51 IN KEEPATAW TRAILS BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUR COUNTY, ILLINOIS; SAID TRACT BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 51; THENCE NORTH 89 DEGREES 55 MINUTES 57 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 51, A DISTANCE OF 84.05 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING NORTH 89 DEGREES 55 MINUTES 57 SECONDS EAST ALONG THE SAID NORTH LINE OF LOT 51, A DISTANCE OF 49.38 FEET TO THE NORTHEAST CORNER OF SAID LOT 51; THENCE SOUTH 00 DEGREES 01 MINUTES 49 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 51; A DISTANCE OF 100.88 FEET OF THE SOUTHEAST CORNER OF SAID LOT 51; THENCE SOUTH 57DEGREES 43 MINUTES 21 SECONDS WEST ALONG THE SOUTHEASTERLY LINE OF SAID LOT 51, A DISTANCE OF 154.78 FEET TO THE SOUTH CORNER OF SAID LOT 51; THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 51, BEING A ARC OF A CIRCLE, CONVEX NORTHEASTERLY, HAVING A RADIUS OF 60.00 FEET, ACHORD OF 21.05 FEET AND A CHORD BEARING OF NORTH 42 DEGREES 22 MINUTES 29 SECONDS WEST, FOR AN ARC DISTANCE OF 21.16 FEET; THENCE NORTH 57 DEGREES 43 MINUTES 21 SECONDS EAST, A DISTANCE OF 60.32 FEET, THENCE NORTH 18 DEGREES 12 MINUTES DE SECONDS EAST, A DISTANCE OF 142.86 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

~ A

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION FOR THE KEEPATAW TRAILS TOWNHOMES OF LEMONT RECORDED. 10. 1996 AS DOCUMENT 96698224, AS AMENDED, FOR INGRESS AND EGRESS.