## **UNOFFICIAL COPY**

#### SCRIVENER'S AFFIDAVIT

#### PREPARED BY/MAIL TO:

Hedeker Law, Ltd. One Overlook Point, Suite 610 Lincolnshire, IL 60069

### **Property Identification Number:**

02-30-211-922-0000

Document Number to Correct:

93409360

### Legal Description of Property:

See Exhibit A, attached hereto and made a part hereof.

RHSP FEE
KAREN A.
COOK COU
DATE: 11

\*1832716947\*

Doc# 1832716047 Fee \$44,25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/23/2018 02:59 PM PG: 1 OF 3

I, JEFFREY A. PETERS, the undersigned affiant and preparer of this Scrivener's Affidavit (the "Affiant"), do hereby swear and affirm that Document Number 93409360, which was recorded on June 01, 1993, and which concerns the coove-referenced property, included the following error, which this Scrivener's Affidavit seeks to correct:

Legal description on Document Number 93409360 (Warranty Deed) did not include a portion of the full Legal description.

The above-identified error is corrected as follows:

Exhibit "A", which is attached to this Scrivener's Affidavit, and which contains the full legal description of the real estate, is attached to Document Number 93409360.

The Affiant hereby further swears to the above correction and believes it to be the true and accurate intention of the parties who prepared and recorded Document Number 934,09360.

In Witness Whereof, the Affiant has executed this Scrivener's Affidavit on September 24,

2018.

S<u>//></u>P />

S<u>M</u>

SC >

E\_/

NOVIGE

1832716047 Page: 2 of 3

JULIE ADKISSON OFFICIAL SEAL

# **UNOFFICIAL CC**

STATE OF ILLINOIS	 ) SS
COUNTY OF LAKE	)

I, JULIE ADKISSON, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JEFFREY A. PETERS, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Or Coot County Clart's Office

Given under my hand and official seal on September 24, 2018.

2

1832716047 Page: 3 of 3

## **UNOFFICIAL COPY**

#### EXHIBIT "A"

LOT 22 IN BLOCK 16 IN WINSTON KNOLLS UNIT NUMBER 3 BEING A SUBDIVISION OF PARTS OF SECTIONS 19, 20, 29 AND 30 ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY. ILLINOIS, JANUARY 23, 1970 AS DOCUMENT NO. 21065060.

Permanent Real Estate Index Number: 02-30-211-022-0000

state.

Or Cook County Clark's Office Address of Real Estate: 1000 Concord Lane, Hoffman Estates, Illinois 60192