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When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1832719031 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/23/2018 09:09 AM Pg: 1 of 2

FNMA Loan No 1706572344
NTC Loan ID 403389212



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WELLS FARGO BANK, N.A., WHOSE ADDRESS IS 2701 WELLS FARGO WAY, MINNEAPOLIS, MN 55467,** (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **GOLDMAN SACHS MORTGAGE COMPANY, WHOSE ADDRESS IS 2001 ROSS AVENUE SUITE 2800, DALLAS, TX 75201, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).**

Said Mortgage is dated 03/03/2008, and made by **VITALIY SHNYAK AND NATALIA SHYNAK** to **WELLS FARGO BANK, N.A.** and recorded 03/13/2008 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 0807341104.**

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 16-01-411-046-1001

Property is commonly known as: 2450 W. CORTEZ STREET #1, UNIT #1, CHICAGO, IL 60622-3540.

Dated this 20th day of November in the year 2018
WELLS FARGO BANK, N.A.

CHRISTOPHER TELESCA

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 20th day of November in the year 2018, by Christopher Telesca as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 10/13/2020



MICHELLE BROWN
Notary Public - State of Florida
My Commission #GG 38514
Expires October 13, 2020

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 403389212 2018-RPL3-PL4-SALE DOCR T201811-10:17:01 [C-2] EFRMIL1



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Exhibit A

Parcel 1: Unit 1 in 2450 West Corner Condominiums as delineated on a Survey of the following described real estate: Lot 46 in Block 1 in Counselman's Subdivision of the Southeast 1/4 of the Northeast 1/4 or the Southeast 1/4 of Section 1, Township 39 North, Range 13, East of the Third Principal Meridian, which Survey is attached as Exhibit "D" to the Declaration of Condominium recorded as Document No. 0620039054, as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2: The exclusive right to the use of P-1 and S-1 limited common elements, as delineated on the Survey attached to the Declaration of Condominium aforesaid.