

# UNOFFICIAL COPY

## WARRANTY DEED INDIVIDUAL TO INDIVIDUAL

Doc#: 1832719283 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/23/2018 11:31 AM Pg: 1 of 3

### MAIL TO:

*Glenn Hamilton  
5705 N. Francisco  
Chicago, IL 60659*

Dec ID 20181101634524  
ST/CO Stamp 1-551-413-920 ST Tax \$400.00 CO Tax \$200.00  
City Stamp 1-539-093-152 City Tax: \$4,200.00

### NAME AND ADDRESS

#### OF TAXPAYER:

Glenn Hamilton  
5588 N. Lincoln Ave., #510  
Chicago, IL 60625

### Chicago Title 18GST125098SK 1 of 2

THE GRANTOR(S), Patrick J. Sturch and Susan M. Sturch, Husband and Wife from the City of Chicago, County of Cook, State of Illinois, and in consideration of TEN DOLLARS AND 00/100 (\$10.00) and other good and valuable consideration in hand paid, CONVEYS AND WARRANTS to Glenn Hamilton, from the City of Chicago, County of Cook, State of Illinois all interests in the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

*See Attached*

**PARCEL 1: UNIT NUMBER 510 IN THE LINCOLN CROSSING CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:**

LOTS 636, 637, 638, 639 AND 640 (EXCEPT FROM SAID LOTS THAT PART TAKEN FOR WIDENING LINCOLN AVENUE) AND ALL OF LOTS 641, 642 AND 643 IN WILLIAM H. BRITIGAN'S BUDDLONG WOOD'S GOLF CLUB ADDITION NUMBER 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER AND PART OF THE NORTH HALF OF THE WEST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 9, 2007 AS DOCUMENT NUMBER 0700915083 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

**PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-15 AND STORAGE SPACE S-15, AS LIMITED COMMON ELEMENTS, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0700915083**

Permanent Index Number(s): 13-12-201-056-1035

Property Address: 5588 North Lincoln Avenue, #510, Chicago, Illinois 60625

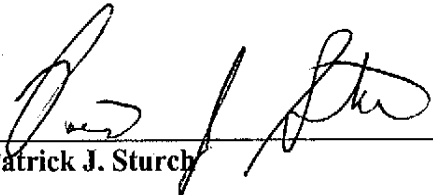
Hereby releasing all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

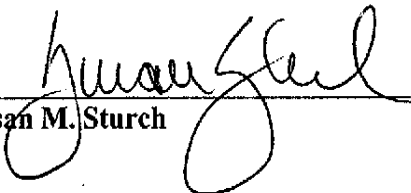
SUBJECT TO: covenants, conditions and restrictions of record, and for general taxes for tax year 2018 and subsequent years.

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## WARRANTY DEED INDIVIDUAL TO INDIVIDUAL

DATED THIS 12 DAY OF NOVEMBER 2018

  
Patrick J. Sturch

  
Susan M. Sturch

STATE OF ILLINOIS        )  
  )SS.  
COUNTY OF COOK        )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT **Patrick J. Sturch and Susan M. Sturch** subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 12 day of NOVEMBER 2018.

  
NOTARY PUBLIC

My commission expires:



NAME and ADDRESS OF PREPARER:

ERIC S. SANDER  
SANDER LAW OFFICES  
8532 SCHOOL STREET  
MORTON GROVE, IL. 60053  
847-965-4852  
ERIC@SANDERLEGAL.COM

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## LEGAL DESCRIPTION

Order No.: 18GST125098SK

**For APN/Parcel ID(s): 13-12-201-056-1035**

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Parcel 1: Unit Number 510 in the Lincoln Crossing Condominium, as delineated on a survey of the following described tract of Land:

Lots 636, 637, 638, 639 and 640 (except from said Lots that part taken for widening Lincoln Avenue) and all of Lots 641, 642 and 643, in William H. Britigan's Budlong Wood's Golf Club Addition Number 3, being a Subdivision of part of the Northwest 1/4 of the Northeast 1/4 and part of the North 1/2 of the West 1/2 of the East 1/2 of the Northeast 1/4 of Section 12, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as Exhibit "B" to the Declaration of Condominium recorded January 9, 2007 as document number 0700915083, together with its undivided percentage interest in the common elements in Cook County Illinois.

Parcel 2: The exclusive right to the use of parking space P-15 and storage space S-15, as limited common elements, as delineated and defined in the Declaration of Condominium recorded as document number 0700915083, aforesaid.

Cook County Clerk's Office