

UNOFFICIAL COPY

Doc#: 1832719235 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/23/2018 11:07 AM Pg: 1 of 2

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
4400 ALPHA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
4400 ALPHA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 31-22-111-014-0000

[Space Above This Line For Recording Data]

Loan No.: 0026494328

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, Chase Bank USA, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 Kansas Lane, MC 8000, Monroe, LA 71203, a certain Mortgage dated January 25, 2007 and recorded on February 8, 2007, made and executed by KENNETH L GRAHAM AND SHIRLEY GRAHAM to and in favor of CHASE BANK USA, N.A., upon the following described property situated in COOK County, State of Illinois:

Property Address: 834 COLLEGE AVE, MATTESON, IL 60443

THE FOLLOWING DESCRIBED PREMISES SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS TO-WIT; LOT 453 IN MATTESON HIGHLANDS UNIT NUMBER 3, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of Two Hundred Fourteen Thousand Nine Hundred and 00/100ths (\$214,900.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0703946014), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



* 1 - 4 4 5 4 3 2 *

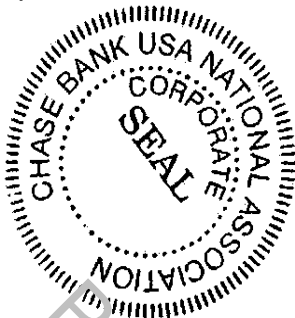


* 0 0 2 6 4 9 4 3 2 8 *

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

11/16/2018



Assignor:

Chase Bank USA, National Association

By: _____

Ashley P. Clegg

Ashley P. Clegg

Vice President

Its: _____

ACKNOWLEDGMENT

State of Louisiana

§

§

Parish of Ouachita

§

On this 16th day of November 2018, before me appeared Ashley P. Clegg, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of Chase Bank USA, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Ashley P. Clegg acknowledged the instrument to be the free act and deed of the said entity.

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 17070

Signature of Person Taking Acknowledgment

Printed Name

Title or Rank

Serial Number, if any:

(Seal)



* 1 - 4 4 5 4 3 2 *



* 0 0 2 6 4 9 4 3 2 8 *