## **UNOFFICIAL COPY**

Doc#. 1832719359 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 11/23/2018 12:59 PM Pg: 1 of 3

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0085207751

#### SATISFACTION OF MORTGAGE

The undersigned declare that it is the present lienholder of a Mortgage made by DANUTA GONZALEZ AND JESSE GONZALEZ to PROSPECT FEDERAL SAVINGS BANK bearing the date 07/11/2012 and recorded in the office of the Recorder or Registrar of Titles of OOK County, in the State of Illinois, in Document # 1220842006.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 23-11-110-020-0000

Property is commonly known as: 8652 W 99TH ST, PALOS HILLS, IL 60465.

Dated this 21st day of November in the year 2018 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 405116209 CRESCENT MORTGAGE CO MIN 100297600852077517 MERS P. ONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T211811-07:59:30 [C-2] ERCNIL1

\*D0033940231\*

1832719359 Page: 2 of 3

## **UNOFFICIAL COPY**

Loan Number 0085207751

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 21st day of November in the year 2018, by Stacey Giaquinto as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

**COMM EXPIRES: 10/13/2/20** 



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 405116209 CRESCENT MORTGAGE CO MIN 100297600852077517 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR [211811-07:59:30 [C-2] ERCNIL1

Ollny Clark's Office

1832719359 Page: 3 of 3

# **UNOFFICIAL COPY**

### Exhibit A

Type of K

[Type of Ke : ting Jurisdiction] . [Name of Recording Jurisdiction]

THE EAST 77 FEET OF THE WEST 1/2 OF LOT 33, IV. FRANK DELUGACH'S RUTH ACRES SUBDIVISION, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10 AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 12, 1947, AS DOCUMENT 14077448, IN COOK COUNTY, ILLINOIS.