

# UNOFFICIAL COPY

Recording Requested By:  
USAA FEDERAL SAVINGS BANK

Doc#: 1832719321 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/23/2018 11:49 AM Pg: 1 of 2

When Recorded Return To:  
USAA FEDERAL SAVINGS BANK  
RELEASES  
P.O. BOX 612127  
DALLAS, TX 75261

\*1821058995\*

## RELEASE OF MORTGAGE

USAA FEDERAL SAVINGS BANK #:1821058995 "MCCAULEY" Lender ID:P80 Cook, Illinois  
MIN #: 100105630003838949 SLS #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USAA FEDERAL SAVINGS BANK ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by SUSAN J MCCAULEY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USAA FEDERAL SAVINGS BANK ITS SUCCESSORS AND/OR ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 08/05/2016 Recorded: 08/12/2016 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1622541246, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: UNIT 3S AND PARKING UNIT G-5 IN THE 3536 N. ASHLAND CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 8 AND 9 IN BLOCK 1 (EXCEPTING THEREFROM THAT PART OF SAID LOTS LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SECTION 19), IN L. TURNER'S RE-SUBDIVISION OF BLOCKS 1, 2, 3, 4, 5 AND 6 IN L TURNER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0814322005, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS.

Assessor's/Tax ID No. 14-19-408-049-1005, 14-19-408-049-1012  
Property Address: 3536 N ASHLAND AVE 3S, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR USAA FEDERAL SAVINGS BANK ITS SUCCESSORS AND/OR ASSIGNS  
On November 21st, 2018



By: \_\_\_\_\_  
MOHAMED HAMEED, Assistant Secretary

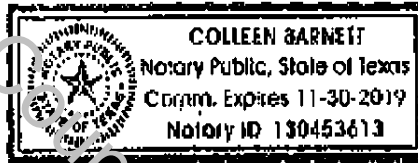
STATE OF Texas  
COUNTY OF Dallas

On November 21st, 2018, before me, COLLEEN BARNETT, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED HAMEED, Assistant Secretary, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



COLLEEN BARNETT  
Notary Expires: 11/30/2019 #130453613



(This area for notarial seal)

Prepared By:  
Valencia Metcalf, USAA FEDERAL SAVINGS BANK 8950 CYPRESS WATERS BLVD., SUITE 3, COPPELL, TX 75019 1-855-430-8489