

# UNOFFICIAL COPY

**PREPARED BY:**

U.S. Bank Home Mortgage  
4801 Frederica Street  
Owensboro KY 42301

Doc#: 1833008070 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/26/2018 12:28 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

U.S. Bank Home Mortgage  
U.S. BANK MORTGAGE SERVICING  
4801 Frederica Street  
Owensboro KY 42301

**SUBMITTED BY:** MEGAN N HOWE - US  
BANK (KY)

Customer Number: ~~0602691~~  
Service Number: ~~1799236RL1~~  
Loan #: **6810020694**  
MIN: **100021268100206941**  
MERS Phone #: **(888) 679-6377**

---

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MILESTONE MORTGAGE SOLUTIONS, INC., ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JOSEPH Y AL-UBAIDI, UNMARRIED

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MILESTONE MORTGAGE SOLUTIONS, INC., ITS SUCCESSORS AND ASSIGNS**

Dated: 08/06/2010 Recorded: 09/13/2010 in Book/Reel/Liber: --- at Page/Folio: --- as Instrument No: 1025611156

Legal Description: **LOT 75 IN COUNTRY BROOK, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTIN 17 AND PART OF THE SOUTHEAST 1/4 SECTION 18, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **06-17-308-024-0000**

County: Cook County, State of IL

Property Address: 1308 ASPEN CT ELGIN, IL 601200000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/15/2018.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MILESTONE MORTGAGE SOLUTIONS, INC., ITS SUCCESSORS AND ASSIGNS**

*Michelle Hays*

By: Michelle Hays

Title: Assistant Secretary

# UNOFFICIAL COPY

STATE OF KENTUCKY }  
COUNTY OF DAVIESS } s.s.

On 11/15/2018, before me, **Thomas Mayfield**, Notary Public, personally appeared **Michelle Hays, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MILESTONE MORTGAGE SOLUTIONS, INC., ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

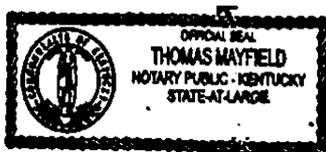
*Thomas Mayfield*

Notary Public: **Thomas Mayfield**

My Commission Expires:

**09/20/2021**

Commission #: **587208**



Property of Cook County Clerk's Office