

UNOFFICIAL COPY



1833008125

Doc# 1833008125 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/26/2018 01:22 PM PG: 1 OF 2

RELEASE OF MORTGAGE
And ASSIGNMENT OF RENTS
(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that First Midwest Bank, as successor in interest to Standard Bank and Trust Company for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CHICAGO TITLE LAND TRUST AS SUCCESSOR TRUSTEE, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF TRUST NO. 04-167 DATED DECEMBER 21, 2004 and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing date the 17TH day of MARCH, 2016 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 1609544046 & 1609544047 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

UNIT 6 IN LACROSSE LIGHT INDUSTRIAL CONDOMINIUM TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS ELINEATED ON A SURVEY, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO A DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE FIRST NATIONAL BANK OF EVERGREEN PARK, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 11, 1980 AND KNOWN AS TRUST NUMBER 6096 DATED NOVEMBER 11, 1980 AND RECORDED ON NOVEMBER 30, 1983, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 26879845, ON LOT 2 IN ALSIP TRI-STATE DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 33 TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-33-204-037-1006

Address of premises: 12753 S. LACROSSE AVE. ALSIP, IL. 60803

UNOFFICIAL COPY

Witness our hands, this 9TH day of NOVEMBER, 2018.

First Midwest Bank, as successor in interest to
Standard Bank and Trust Company

By: Phillip Greiner

Its: Vice President

By: [Signature]

Its: VP

This instrument was prepared by:

First Midwest Bank
P.O. Box 9003
Gurnee, IL 60031

STATE OF INDIANA

COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Phillip Greiner, personally known to me to be the Vice President of First Midwest Bank, and Dave Kuraw, personally known to me to be the Vice President of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 9th day of November, 2018.

[Signature]
Notary Public

Commission Expires 11-15-25

MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, IL 60031
2016000186/DC/ L MARTIN

LOUISE MARTIN
NOTARY PUBLIC
SEAL
LAKE COUNTY, STATE OF INDIANA
My Commission Expires November 15, 2025