

UNOFFICIAL COPY

RELEASE DEED



1833016032

Doc# 1833016032 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/26/2018 12:20 PM PG: 1 OF 2

MAIL TO:

First Community Bank and Trust
P.O. Box 457
Beecher, IL 60401

NAME & ADDRESS OF PREPARER:

Sue Karstensen,
Assistant Consumer Loan Officer
First Community Bank and Trust
P.O. Box 457
Beecher, IL 60401

Know All Men by These Presents, That **FIRST COMMUNITY BANK AND TRUST, BY NICOLE SQUIER, ASSISTANT VICE PRESIDENT – MORTGAGE LOANS** of the County of Will and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto **Edward M Grady Sr and Lisa J Grady** of the County of Cook, State of Illinois, all right, title, interest, claim, or demand, whatsoever it may have acquired in, through or by a certain Mortgage dated September 29, 2008 recorded on October 7, 2008, in the Recorders Office of Cook County, in the State of Illinois, as Document No. 0828133143, Modification recorded November 12, 2013 as Document No. 1331657524, to the premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

THE SOUTH ½ OF LOT 19, ALL OF LOT 20 AND THE NORTH 21 FEET OF LOT 21 IN BLOCK 10 IN PALISADES ADDITION, BEING A SUBDIVISION OF THE EAST ¼ OF THE NORTHEAST ¼ OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JULY 27, 1925 AS DOCUMENT NUMBER 8987352, IN COOK COUNTY, ILLINOIS.

PIN NO.: 30-19-212-035-0000 & 30-19-212-056-0000 & 30-19-212-067-0000

Property Address: 1390 Burnham Avenue, Calumet City, IL 60409

WITNESS my hand and seal this 10th day of October, 2018.

FIRST COMMUNITY BANK AND TRUST

BY: Nicole Squier Arpme (Seal)
Nicole Squier, Assistant Vice President – Mortgage Loans

S 4
P 2
S M
M 4
SC 4
E M
INT 8/16
D 11/20/18

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STATE OF ILLINOIS)
COUNTY OF WILL)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY THAT Nicole Squier, Assistant Vice President- Mortgage Loans**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purpose therein set forth, including the release and waiver of the right of homestead.

Given under my hand and Notarial seal, this **10th** day of **October, 2018**.


 NOTARY PUBLIC

(Seal)

My commission expires on 10/25/19.



**FOR THE PROTECTION OF THE
 OWNER, THIS RELEASE SHALL
 BE FILED WITH THE COUNTY
 RECORDER IN WHOSE OFFICE
 THE MORTGAGE OR DEED OF
 TRUST WAS FILED.**

****This conveyance must contain the name and address of the person preparing the instrument (Chap. 55)**