

UNOFFICIAL COPY

Recording Requested By:
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

Doc#. 1833033046 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/26/2018 10:20 AM Pg: 1 of 2

When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER
RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947

0635204662

RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #0635204662 "FEFFERMAN" Lender ID:EFD Cook, Illinois
MIN #: 100013900782978922 SLS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IRWIN MORTGAGE CORPORATION ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by MORRIS FEFFERMAN, MARRIED MAN, SOLE & SEPARATE., originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IRWIN MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 09/01/2004 Recorded: 09/23/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0426720009, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: UNIT 39-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN EAST POINT COMDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 20350217, IN THE EAST 1/2 OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 14-05-211-021-1145
Property Address: 6101 N SHERIDAN RD, 39A, CHICAGO, IL 60661

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IRWIN MORTGAGE CORPORATION ITS SUCCESSORS AND/OR ASSIGNS
On November 21st, 2018



By: _____
MOHAMED HAMEED, Vice-President


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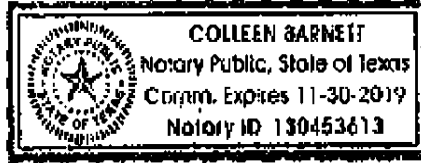
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STATE OF Texas
COUNTY OF Dallas

On November 21st, 2018, before me, COLLEEN BARNETT, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED HAMEED, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


COLLEEN BARNETT
Notary Expires: 11/30/2019 #130453613



(This area for notarial seal)

Prepared By:
Valencia Metcalf, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

Property of Cook County Clerk's Office