

UNOFFICIAL COPY

Doc#: 1833033180 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/26/2018 11:01 AM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 878080194

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 14-32-102-035-0000



RELEASE OF MORTGAGE

The undersigned, **MERRILL LYNCH CREDIT CORPORATION**, located at **100 NORTH TRYON STREET, CHARLOTTE, NC 28255**, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **SEPTEMBER 28, 2010** executed by **ROBIN SIMKINS, A MARRIED PERSON GEORGE SIMKINS, A MARRIED PERSON**, Mortgagor, to **MERRILL LYNCH CREDIT CORPORATION**, Original Mortgagee, and recorded on **OCTOBER 25, 2010** as Instrument No. **1029804042** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: **LOT 38 IN BLOCK 1 IN HIGHS SUBDIVISION OF THE EAST 1/2 OF BLOCK 15 IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.**

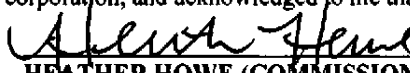
PROPERTY ADDRESS: **2320 NORTH JANSSEN AVE, CHICAGO, IL 60614**

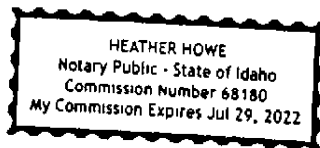
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **NOVEMBER 21, 2018**.
BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO MERRILL LYNCH CREDIT CORPORATION, BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT


NICHELLE HUTCHINGS, ASSISTANT SECRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **NOVEMBER 21, 2018**, before me, **HEATHER HOWE**, personally appeared **NICHELLE HUTCHINGS** known to me to be the **ASSISTANT SECRETARY** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO MERRILL LYNCH CREDIT CORPORATION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


HEATHER HOWE (COMMISSION EXP. 07/29/2022)
NOTARY PUBLIC



POD: 20181107
BA8050117IM - LR - IL

