### **UNOFFICIAL COPY**

Doc#. 1833033241 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 11/26/2018 11:11 AM Pg: 1 of 3

When Recorded Mail To: PennyMac Loan Services, LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 8000501910

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by SEAN CORONA to MORTGAGE ELECTRONIC REGISTPATION SYSTEMS, INC., AS NOMINEE FOR WESTSTAR MORTGAGE, INC., ITS SUCCESSORS AND ASSIGN'S tearing the date 06/07/2013 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Document # 1316957809.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 12-27-221-066-0000

Property is commonly known as: 8820 W CHERRY AVE, RIVER GROVE, IL 60171.

Dated this 23rd day of November in the year 2018
MORTGAGE ELECTRONIC REGISTRATION SYS71LMS, INC., AS NOMINEE FOR WESTSTAR MORTGAGE, INC.,
ITS SUCCESSORS AND ASSIGNS

JESSICA PORTALATIN
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PNMRC 405137885 MIN 100126300005341301 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T211811-04:19:50 [C-2] ERCNIL1

\*D0033958373\*

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## **UNOFFICIAL COPY**

Loan Number 8000501910

### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 23rd day of November in the year 2018, by Jessica Portalatin as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WESTSTAR MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

**COMM EXPIRES: 5/27/2022** 

JULIE MARTENS

Notary Public - State of Florida

Commission # GG 221059

My Comm. Expires May 22, 2022

Bonded through National Notary Assn.

Document Prepared By: Dave Lako: NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

PNMRC 405137885 MIN 100126300005341301 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T211811-04:19:50 [C-2] EF CNIL1

\*D0033958373\*

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### Exhibit A



THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND DESCRIBED AS FOLLOWS:

LOT I IN GRAFF'S RESUBDIVISION OF PART OF LOT.) IN THE RESUBDIVISION OF LOTS 18 TO 25 INCLUSIVE OF WALKER'S SUBDIVISION OF BLUCK 41 IN RIVER PARK, A PART OF LA FRAMBOISE RESERVE OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN RIVER GROVE, IN COOK COUNTY, ILLINOIS