JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 1833033363 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/26/2018 11:38 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from CAROL FERGLO AND GEORGE R FEROLO to JPMORGAN CHASE BANK, N.A., dated 11/30/2015 and recorded on 12/05/2015, in Book N/A at Page N/A, and/or as Document 1534208216 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 15-03-115-03 5-0000,15-03-315-019-0000 Property Address: 1705 N 18TH AVE MELROSE CARK, IL 60160-2015

Witness the due execution hereof by the owner of said mortgage on 11/23/2018. on Clarks

JPMORGAN CHASE BANK, N.A.

Arcola Freeman

Vice President

STATE OF LA

PARISH OF **Ouachita** } s.s.

Arcola Freeman

On 11/23/2018, before me appeared Arcola Freeman, to me personally known, who did say that c/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Doris O Britton - 67753, Notary Public

Veris O. Britton

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Doris O. Britton Notary Public ID NO. 67753 Quachita Parish, La. Lifetime Commission

Loan No.: 3301138721

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UNOFFICIAL COPY

Loan Number: 3301138721

EXHIBIT A

LOT 10 AND THE NORTH 16 FEET OF LOT 9 IN BLOCK 17 IN GOSS, JUDD AND SHERMAN'S WEST DIVISION STREET HOME ADDITION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 3. TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE NORTH 63 ACRES THEREOF AND EXCEPT LOTS 19 AND 20 IN BLOCK 4 IN GOSS, JUDD AND SHERMAN MELROSE OS, b.
HILINOIS.

OF COOK COUNTY CLORES OFFICE PARK HIGHLANDS, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 3, AFORESAID, IN COOK COUNTY, ILLINOIS. TAX ID: 15-03-115-036-0000.