

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1833033311 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/26/2018 11:28 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **BRANDIE M RICKETT AND JAMES L WILLIS AND POLLY CATHERINE WILLIS AKA P CATHERINE WILLIS** to **JPMORGAN CHASE BANK, N.A.**, dated **11/03/2016** and recorded on **11/23/2016**, in Book N/A at Page N/A, and/or as Document **1632846058** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **08-13-113-012-0000**

Property Address: **920 S SCHOOL ST MOUNT PROSPECT, IL 60056**

Witness the due execution hereof by the owner of said mortgage on **11/23/2018**.

JPMORGAN CHASE BANK, N.A.

Rhonda B Bias

Rhonda B Bias
Vice President

STATE OF LA }
PARISH OF Ouachita } s.s.

On **11/23/2018**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown

Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1605615899

UNOFFICIAL COPY

Loan No.: 1605615899

EXHIBIT "A"

LOT 2 IN THE GOLF HURST ESTATES, A SUBDIVISION OF PART OF LOT 16 OF THE OWNER'S SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 23, 1956 AS DOCUMENT NUMBER 1652426 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office