

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1833033315 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/26/2018 11:29 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JUDY D CALABRETTA** to **JPMORGAN CHASE BANK, N.A.**, dated **12/16/2005** and recorded on **03/08/2006**, in Book N/A at Page N/A, and/or as Document **0606745033** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: **18-09-217-042-0000**

Property Address: **847 S LA GRANGE RD LA GRANGE, IL 60525**

Witness the due execution hereof by the owner of said mortgage on **11/23/2018**.

JPMORGAN CHASE BANK, N.A.

Arcola Freeman

Arcola Freeman
Vice President

STATE OF LA }
PARISH OF Ouachita } s.s.

On **11/23/2018**, before me appeared **Arcola Freeman**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Doris O. Britton

Doris O Britton - 67753, Notary Public
Lifetime Commission

Doris O. Britton
Notary Public ID NO. 67753
Ouachita Parish, La.
Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 7600968311

UNOFFICIAL COPY

Loan Number: 7600968311

EXHIBIT A

COUNTY OF COOK, STATE OF ILLINOIS: PARCEL "A": THAT PART OF LOT 1 IN DELF RESUBDIVISION OF LOTS 7 TO 13 BOTH INCLUSIVE, AND THAT PART OF ALLEY VACATED ACCORDING TO ORDINANCE NO. 0-34-27 AS AMENDED BY ORDINANCE NO. 0-65-19, LYING SOUTH OF THE NORTH LINE OF SAID LOT 13, EXTENDED EAST, ALL IN BLOCK 2 IN THE SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF PARCEL 2, DESCRIBED AS FOLLOWS: THE NORTH 35 FEET OF THE SOUTH 140 FEET (EXCEPT THE EAST 63 FEET) AND EXCEPT THE WEST 20 FEET OF SAID LOT 1; THENCE NORTH ALONG THE WEST LINE OF PARCEL 2, 18.15 FEET FOR A POINT OF BEGINNING THENCE EAST ALONG A STRAIGHT LINE PASSING THROUGH CENTER OF A PARTY WALL, 44.32 FEET TO A POINT ON THE EAST LINE OF PARCEL 2; THENCE ALONG EAST LINE OF PARCEL 2, 16.18 FEET; THENCE ALONG A STRAIGHT LINE PASSING THROUGH THE CENTER OF A PARTY WALL, 44.31 FEET TO A POINT IN THE WEST LINE OF PARCEL 2, THAT IS 34.28 FEET NORTH OF THE SOUTHWEST CORNER OF SAID PARCEL 2; THENCE SOUTH 16.13 FEET TO A POINT OF BEGINNING; ALSO: PARCEL "B": THE NORTH 9 FEET OF THE SOUTH 36 FEET OF THE WEST 18 FEET OF THE NORTH 81 FEET OF THE SOUTH 137 FEET OF THE EAST 63 FEET OF THE AFORESAID LOT 1; 1809-217042-0000.

Cook County Clerk's Office