

UNOFFICIAL COPY

Doc#: 1833033535 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/26/2018 01:37 PM Pg: 1 of 2

Prepared by, Recording Requested By and Return to:

Charles Brown
Brown & Associates
2316 Southmore
Pasadena, TX 77502
713-941-4928
9917525999
Client ID: RMS/HUDAssn89+



ASSIGNMENT OF MORTGAGE

FHA Case Number: 137454998

FOR AND IN CONSIDERATION of Ten dollars (\$10.00) and other value received, the undersigned **BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**, whose address is 800 5th Avenue, Seattle, WA 98104, does hereby assign, transfer, convey, set over, and deliver to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS, forever without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,

The following described Mortgage

Dated: 2/11/2009

Executed by: **WILLIE JACKSON, MARRIED**

Payable to: **1ST STEP MORTGAGE GROUP**

Amount of Debt: **\$187,500.00**

Recorded: 3/6/2009, Recording Information: At Document Number **0906504081 AND RE-RECORDED 04/25/2011 AS INSTRUMENT NUMBER 1111515052**

Recording Jurisdiction: **COOK** County Recorder's Office, State of **ILLINOIS**.

Legal Description: See Attached Exhibit "A"

Property Address: 11363 SOUTH EDBROOKE AVENUE, CHICAGO, ILLINOIS 60628

Parcel: 25-22-113-023-0000

Executed this 11-14-18

BANK OF AMERICA, N.A. BY AND THROUGH ITS ATTORNEY IN FACT REVERSE MORTGAGE SOLUTIONS, INC.

Spring Scott

By: **SPRING SCOTT**

Title: **ASSISTANT VICE PRESIDENT**

STATE OF TEXAS, COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared **SPRING SCOTT, ASSISTANT VICE PRESIDENT**, known to me (or proved to me on the oath of _____), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said Reverse Mortgage Solutions, Inc., a Delaware Corporation, as attorney in fact for **BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**, a corporation, and that he/she had executed the same as the act of such corporation

for the purpose and consideration therein expressed, and in the capacity therein stated.

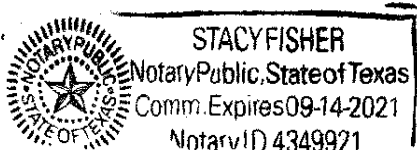
Given under my hand and seal of office, this 14 of November, A.D. 2018

Notary Public in and for the State of Texas

Notary's Printed Name:

My Commission Expires:

For \$187,500.00 dated 2/11/2009



UNOFFICIAL COPY

EXHIBIT "A"

LOT 5 IN PFOTENHAUER'S SUBDIVISION, OF THAT PART OF LOT 3 LYING BETWEEN MICHIGAN AND INDIANA AVENUE OF LOT 3 IN ASSESSOR'S DIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SITUATED IN COOK COUNTY IN THE STATE OF ILLINOIS.

Property of Cook County Clerk's Office