## UNOFFICIAL COP'

When Recorded Return To: **Ditech Financial LLC** C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1833106024 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/27/2018 10:06 AM Pg: 1 of 2



### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GREEN TREE SERVICING LLC, ITS SUCCESSORS AND ASSIGNOR), (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, ass gr., transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to DITECH FINANCIAL LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 2100 E. ELLJOT RD., T314, TEMPE, AZ 85284 (800)643-0202, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/15/2014, and mode by ROBIN TILLMON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GREEN TREE SERVICING LLC, ITS SUCCESSORS AND ASSIGNS and recorded 02/07/2014 in the records of the Recorder or Registral of Titles of <u>COOK</u> County, <u>Illinois</u>, in <u>Document # 1403813006</u>.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE ATTACHED EXHIBIT A

Tax Code/PIN: 15-20-300-047-1013

Property is commonly known as: 1919 SOUTH WOLF ROAD UNIT 114, HILLSIDE, IL 60162.

Dated this 26th day of November in the year 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GREEN TREE SERVICING LLC, ITS SUCCESSORS AND ASSIGNS WA Cler

KRISTOPHER SANDBERG

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 26th day of November in the year 2018, by Kristopher Sandberg as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMENEE FOR GREEN TREE SERVICING LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/02/2022



ALYSSA SAY **NOTARY PUBLIC** STATE OF FLORIDA COMM# GG249609 EXPIRES: 10/2/2022

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 DTFAV 405131016 ADMASG MIN 100809006263063362 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T261811-09:48:32 [C-2] EFRMIL1





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# **UNOFFICIAL COPY**

## Exhibit A

Unit 1-114 and  $P\Omega$  in Westbrook Condominium, as delineated on a survey of the following described real estate:

### Parcel 1:

A tract of land described as the West 330.0 feet of the S.W. 1/4 of the S.W. 1/4 of Section 20, Township 39 North, Range 12, East of the Third Principal Meridian, (except the North 150.0 feet and the South 660.0 feet chereof), except from said tract the East 36 feet of the South 91.0 feet and except the West 55.0 feet of the East 91.0 feet of the South 66.0 feet, all in Cook County, Illinois.

#### Parcel 2:

The East 36.0 feet of the South 91.0 feet and the West 55.0 feet of the East 91.0 feet of the South 66.0 feet of the following described tract: the West 330.0 feet of the S.W. 1/4 of the S.W. 1/4 of Section 20, Township 39 North, Range 12, East of the Third Principal Meridian, (except the North 150.0 feet and the South 660.0 feet thereof), in Cook County, Illinois, and also:

The North 27 feet of the East 91.0 feet of the following described tract: The North 284.67 feet of the South 660.0 feet of the West 330.0 feet of the S.W. 1/4 of Section 20, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.