

UNOFFICIAL COPY

Doc#: 1833108094 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/27/2018 11:03 AM Pg: 1 of 2

Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-18-12077
MERS Phone Number: 1-888-679-6377
MERS Address: P.O. Box 2026 Flint, Michigan 48501-2026
MIN Number: 1006118-0000078616-2

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Nations Direct Mortgage, LLC, its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, for good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Nations Direct Mortgage, LLC, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 6/30/2016 executed by Kathleen L. Shields, unmarried, Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Nations Direct Mortgage, LLC, its successors and assigns. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 8/10/2016 as Document Number 1622316067 and which Mortgage covers the following described property, to-wit: (See Exhibit "A")

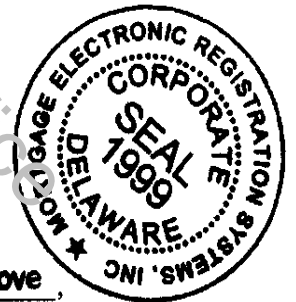
Commonly known as: 7821 West Golf Drive #2B, Palos Heights, IL 60463
PIN: 23-36-303-143-1024

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by Anthony Cosgrove, Vice President and attested by Harry Swanson, Vice President and its corporate seal affixed hereto this 20 day of November, 2018.

Mortgage Electronic Registration Systems, Inc. as Nominee for Nations Direct Mortgage, LLC, its successors and assigns

By: [Signature] Anthony Cosgrove Vice President
Attest: [Signature] Harry Swanson Vice President

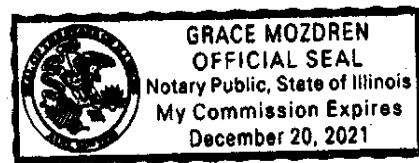
STATE OF Illinois SS
COUNTY OF LaSalle



I, Grace Mozdren, the undersigned Notary Public, do hereby certify that Anthony Cosgrove, Vice President and Harry Swanson, Vice President who are personally known to me to be the Vice President of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument.

GIVEN under my hand and Seal this 20 day of November, 2018

[Signature]
Notary Public SEAL



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EXHIBIT A

PARCEL 1: UNIT NUMBER 7821-2B IN OAK HILLS CONDOMINIUM "1", AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BURNSIDE'S OAK HILL COUNTY CLUB VILLAGE SUBDIVISIONS, BEING SUBDIVISIONS OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY BURNSIDE CONSTRUCTION COMPANY, A CORPORATION OF ILLINOIS, AND RECORDED AS DOCUMENT NUMBER 23684699, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY BURNSIDE CONSTRUCTION COMPANY AND RECORDED OCTOBER 25, 1976, AS DOCUMENT NUMBER 23684698 AND CREATED BY DEED FROM BURNSIDE CONSTRUCTION COMPANY TO ARTHUR R. PHILLIPS AND JUNE M. PHILLIPS, HIS WIFE, RECORDED DECEMBER 20, 1977, AS DOCUMENT NUMBER 24254195 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS