

# UNOFFICIAL COPY

Doc#: 1833108096 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/27/2018 11:03 AM Pg: 1 of 2

Recording Requested/Prepared By:  
**Eric Farrell**  
**Computershare Title Services**  
**8742 Lucent Blvd. Suite 400,**  
**Highlands Ranch, CO - 80129**  
**Voice: 1-800-315-4757**

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**Computershare Title Services**  
**8742 Lucent Blvd. Suite 400**  
**Highlands Ranch, CO 80129**



## RELEASE OF MORTGAGE

ORDER #: 225124 "Christina A. Burbidge" Cook County Recorder, Illinois  
MIN #:1001120657063659.4 MERS PHONE #: 1-888-679-6377

Dated: November 26, 2018

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. does hereby certify that a certain mortgage executed by CHRISTINE A. BURBIDGE, MARRIED TO TONY DEPAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR METRO MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS dated SEPTEMBER 16, 2005 calling for the original principal sum of dollars (\$259,000.00), and recorded on OCTOBER 13, 2005 in and/or Instrument # 0528642244, of the records in the office of the Recorder of COOK COUNTY RECORDER, ILLINOIS, more particularly described as follows, to with:

Loan Amount \$259,000.00

Tax Parcel ID: 02-23-304-008, 02-23-304-007

Property Address: 539 SOUTH PLUM GROVE ROAD, PALATINE, ILLINOIS 60067

Legal and/or Assignment: SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 26th day of November, 2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

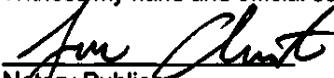
By:   
JEANNE LIEN  
ASSISTANT VICE PRESIDENT

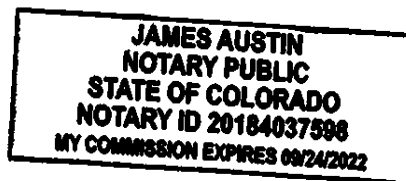
State of COLORADO

County of DOUGLAS

On November 26, 2018, before me, James Austin a Notary Public in and for the county of DOUGLAS in the state of Colorado, personally appeared Jeanne Lien, ASSISTANT VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public  
James Austin



(This area is for notarial seal)

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## Exhibit "A"

### Legal Description

LOTS SEVEN (7) AND EIGHT(8) IN BLOCK THIRTEEN (13) IN ARTHUR T. MCINTOSH & COMPANY'S PLUM GROVE ROAD DEVELOPMENT, BEING IN THE WEST HALF (W 1/2) OF SECTION TWENTY-THREE (23) AND THE EAST HALF (E 1/2) OF SECTION TWENTY-TWO (22), TOWNSHIP FORTY-TWO (42) NORTH, RANGE TEN (10), EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED MAY 8, 1926, AS DOCUMENT #9268584, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office