

UNOFFICIAL COPY

Recording Requested By:
CITIZENS BANK



1833116083

When Recorded Return To:
CITIZENS BANK
ONE CITIZENS BANK WAY JCB215
JOHNSTON, RI 02919

Doc# 1833116083 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

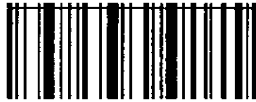
KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/27/2018 02:43 PM PG: 1 OF 3



ND



satis



4517216496

RELEASE OF MORTGAGE

CITIZENS BANK #:4517216496 "GRUPKA" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CITIZENS BANK., N.A. F/K/A CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by JAMES M GRUPKA, AND JOAN M GRUPKA, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, originally to CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 08/28/2008 Recorded: 09/12/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0825608296, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 27-35-305-014-0000
Property Address: 8418 BRANDAU COURT, TINLEY PARK, IL 60487

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


S 4/5
P 3
S 10
M 10
SC 48
E 10
INT FILE
D Nov 27 2018

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RELEASE OF MORTGAGE Page 2 of 2

CITIZENS BANK, N.A. F/K/A CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A.

On October 23rd, 2018


By: 
Diane M. Roch, Officer



STATE OF Rhode Island
COUNTY OF PROVIDENCE

On October 23rd, 2018 before me, JESSICA A. LEACH, a Notary Public in and for the city/town of PAWTUCKET in the State of Rhode Island, personally appeared Diane M. Roch, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of PAWTUCKET.

WITNESS my hand and official seal,


JESSICA A. LEACH
Notary Expires: 05/01/2022 #762395



Prepared By: Colleen Pratt, CITIZENS BANK ONE CITIZENS BANK WAY, JCB215, JOHNSTON, RI 02919 (800) 708-6680

Property of Cook County Clerk's Office

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EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY AND STATE OF ILLINOIS, TO-WIT: LOT 14 IN TOWN POINTE SINGLE FAMILY UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 27-35-305-014-0000
JAMES M. GRUPKA AND JOAN M. GRUPKA, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY

8418 BRANDAU COURT, TINLEY PARK IL 60487
Loan Reference Number : LM168909532
First American Order No: 38497068
Identifier: f/FIRST AMERICAN LENDERS ADVANTAGE



RETURN TO

Equity Loan Services, Inc.
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
Attn: National Recording

Cook County Clerk's Office