


# UNOFFICIAL COPY

Doc#: 1833119001 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/27/2018 08:59 AM Pg: 1 of 2

Recording Requested By:  
**Speedy Title and Appraisal Review  
Services, LLC**  
Prepared By: **Barbara Montgomery  
CoreLogic - SolEx**  
**1625 NW 136th Avenue, Suite E-100  
Sunrise, FL 33323  
855-369-2410**  
When recorded mail to:  
**CoreLogic Recording Services  
1625 NW 136th Avenue, Suite E-100  
Sunrise, FL 33323**  
  
7075357751+32575+8024  
Tax ID: 10-28-111-044-1023  
Property Address:  
**5251 WEST GALITZ STREET NO  
217  
SKOKIE, IL 60077**

This space for Recorder's use



MIN #: 100011170753577515

MERS Phone #: 1-888-679-6377

Case Nbr: 7075357751

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR MERRILL LYNCH CREDIT CORPORATION, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below.

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MERRILL LYNCH CREDIT CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **JANE A PETERS, AN UNMARRIED PERSON AND JANE HEALY**

Date of Mortgage: 01/26/2001 Original Loan Amount: \$50,000.00

Recorded in **COOK COUNTY, IL** on: 02/13/2001, book 9139, page 0199 and instrument number 0010114326

ReRecorded in **COOK COUNTY, IL** on: 09/23/2002, book 1877, page 0294 and instrument number 0021041957

Property Legal Description.

**UNIT NUMBER 217 AS DELINEATED ON SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS THE DEVELOPMENT PARCEL): PARCEL 1: LOTS 29 THROUGH 35 INCLUSIVE (EXCEPT THE SOUTH 8 FEET THEREOF) IN GALITZ SUBDIVISION OF LOTS 27 THROUGH 29 INCLUSIVE GALITZ SUBDIVISION OF THAT PART OF LOT 10 LYING WEST OF THE NORTH AND THE SOUTH 1/4 SECTION LINE OF COUNTY CLERKS DIVISION OF PART OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A STRIP OF LAND 18.8 FEET IN WIDTH LYING SOUTH OF AND ADJACENT TO SAID LOT 10 ACCORDING TO MAP RECORDED SEPTEMBER 30, 1893 AS DOCUMENT NUMBER 1935860 IN BOOK 58 OF PLATS, PAGE 53 IN COOK COUNTY, ILLINOIS, TO THE DECLARATION MADE BY THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 16740, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 20409603, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL, (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS. PARCEL 2: PERPETUAL EASEMENT CONSISTING OF THE RIGHT TO USE FOR**

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**PARKING PURPOSES OF PARKING SPACE NO. 43 AS DELINEATED ON THE SAID DECLARATION; AND ALL APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING AND APPERTAINING.  
PERMANENT INDEX NUMBER: 10-28-111-044-1023.**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on NOV 20 2018.

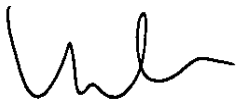
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MERRILL LYNCH CREDIT CORPORATION, ITS SUCCESSORS AND ASSIGNS**

By   
**Michelle Elizardo-Young, Assistant Secretary**

State of NJ, County of **Burlington**

On NOV 20 2018, before me, **Michelle L. Eichmann**, a Notary Public, personally appeared **Michelle Elizardo-Young, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MERRILL LYNCH CREDIT CORPORATION, ITS SUCCESSORS AND ASSIGNS** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument

Witness my hand and official seal.



Notary Public: \_\_\_\_\_  
My Commission Expires :  
**Michelle L. Eichmann**  
Notary Public of New Jersey  
Commission Expires July 12, 2020

Property of **Burlington County Clerk's Office**