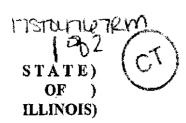
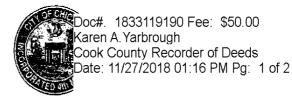
## **UNOFFICIAL COPY**





DEPARTMENT OF FINANCE

CITY OF CHICAGO

COUNTY) OF )

C 00 K

RELEASE OF LIEN

## IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

\*This Release of Lien is not valid until recorded with the Cook County Recorder of Deeds\*

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by RANDY CONNER, COMMISSIONER OF WATER MANAGEMENT, hereby releases it's Claim for Lien in the Amount of \$587.47 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 06-10135359 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 5211 S Emerald Ave. Chicago, Illinois Acct. No: 176339-176339

CITY OF CHICAGO
A Municipal Corporation
Randy Conner, Commissioner
Department of Water Management

"OFFICIAL SEAL"
BARBARA J. COLLIER
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 10/7/2017

Patricia Verzoni

Department of Finance/Utility Billing & Customer Service

333 South State Street - Suite 330

Chicago, Illinois 60604

Give under my Hand and Notarial Seal this day, July 20, 2017

NOTARY PUBLIC

1833119190 Page: 2 of 2

## **UNOFFICIAL COPY**

## **LEGAL DESCRIPTION**

Order No.: 17ST04767RM

For APN/Parcel ID(s): 20-09-309-005 and 20-09-309-006

Lots 5 and 6 in Block 3 in S. B. Loose's Subdivision of the South 1/2 of the North 1/2 of the West 1/2 of ic.

14 (ex.

15th, Rang

Cook County Clerk's Office the Southwest 1/4 (except the East 33 feet and except 66 feet covered by Winter Street) in Section 9, Township 36 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois.