UNOFFICIAL COPY

Doc#. 1833119264 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/27/2018 01:51 PM Pg: 1 of 2

Recording Requested By:

Speedy Title and Appraisal Review

Services, LLC

Prepared By: Barbara Montgomery

CoreLogic - SolEx

1625 NW 136th Avenue, Suite E-100

Sunrise, FL 33323 855-369-2410

When recorded mail to:
CoreLogic Recording Services

1625 NW 136th Avenue, Suite E-100

Sunrise, FL 33223



60068_3252+32737+8024

Tax ID.

14-15-318 011-0000

Property Address:

4118 NORTH LEAVITT STREET

CHICAGO, IL 60618

This space for Recorder's use

MP15: 100262860068332525

MERS Phone #. 1-888-679-6377

Case Nbr: 6006833252



SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a ce tain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, ITS

SUCCESSORS AND ASSIGNS

Borrower(s):

AUGUST H SCHUPP IV AND HEATHER D VAN DEPBERG, HUSBAND AND

WIFE

Date of Mortgage: 03/14/2014

Original Loan Amount \$862,500.00

Recorded in COOK COUNTY, IL on: 04/07/2014, book N/A, page N/A and instrument number 14/19747063

Property Legal Description:

LOT 347 IN RUDOLPHS SUBDIVISION OF BLOCKS 6 AND 7 OGDENS SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 4118 NORTH LEAVITT; CHICAGO IL 60618 PIN NUMBER: 14-18-318-041-0000.

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MORTGAGE ELECTRONIC REGISTRATION

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on NOV 2 6 2018.

SYSTEMS, INC., AS NOMINEE FOR MORGAN TANLEY PRIVATE BANK, NATIONAL Michelle Elizardo-Young, Assistant Secretary State of NJ, County of Burlington NOV 2 6 2018 before me, _Sonja L Fontano a Notary Public, personally appeared Michelle On Elizardo-Young, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORCAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to ine within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(tes), and that by his/her/their signature(s) on the document the person(s) or the a sted,

County Clark's Office entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal. Notary Public: My Commission Expires: Sonja L. Fontano Notary Public of New Jersey Commission Expires June 15, 2020