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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 1833133079 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/27/2018 09:30 AM Pg: 1 of 3

DIANE SERFILIPPI
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500380439
MARY C WAGNER
PO Date: 11/09/2018

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

WILLIAM R WAGNER, MARY C WAGNER H/W
to **PNC BANK NATIONAL ASSOCIATION** dated **July 3, 2015** calling for the original principal sum of dollars
(\$50,000.00), and recorded in Mortgage Record , page and/or instrument # **1520829022**, of the records in the office
of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:
1433 E KENILWORTH AV, PALATINE IL - 60074
Tax Parcel No. **02-24-210-026-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **26th** day of **November, 2018**.

PNC BANK NATIONAL ASSOCIATION

By



SELENE RAY
Its **MORTGAGE OFFICER**

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MARY C WAGNER

State of OHIO)
County of CUYAHOGA COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 26th day of November, 2018, personally appeared SELENE RAY, MORTGAGE OFFICER, of PNC BANK NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Cathy Sero

Cathy Sero
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 6, 2022

Notary Public
CATHY SERO
My commission expires **5/6/2022**

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MARY C WAGNER

7500380439

PO Date: **11/09/2018**

EXHIBIT A

LOT 15 IN BLOCK 4 IN WINSTON PARK UNIT NO. 6, A RESUBDIVISION OF PART OF PALATINE HEIGHTS, UNIT NO. 1, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 14, 1967 AS DOCUMENT NO. 20260468 IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office