

# UNOFFICIAL COPY

Doc#: 1833133020 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/27/2018 09:11 AM Pg: 1 of 3

When Recorded Mail To:  
MidFirst Bank  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683



## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **SALLY MCIVER-DESSINGER AND KEITH DESSINGER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LEADERONE FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS** bearing the date 06/02/2016 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1616742015**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 10-13-427-057-0000

Property is commonly known as: 1616 THELIN CT, EVANSTON, IL 60201.

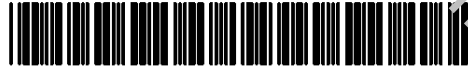
**Dated this 26th day of November in the year 2018**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LEADERONE FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS**

  
\_\_\_\_\_  
**ZOE LEE**  
**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MMFRC 405072014 MIN 100721212000881455 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T261811-11:15:31 [C-2] ERCNIL1



\*D0033985036\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 26th day of November in the year 2018, by Zoe Lee as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LEADERONE FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

*Julie Martens*

JULIE MARTENS

COMM EXPIRES: 5/22/2022

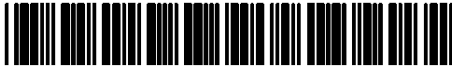


JULIE MARTENS  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires May 22, 2022  
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MMFRC 405072014 MIN 100721212000881455 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T261811-11:15:31 [C-2] ERCNIL1



\*D0033985036\*

Property of Cook County Clerk's Office

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## Exhibit A

Property of [REDACTED] Clerk's Office

LOT 11 IN THE LIN AND THE LIN DEMPSTER STREET ADDITION TO EVANSTON A RESUBDIVISION OF LOT 9 TO 15 BOTH INCLUSIVE IN WIELAND'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 1 IN CHASE AND PITNER'S ADDITION TO EVANSTON A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 (EXCEPT THE NORTH 71 1/2 FEET THEREOF) AND LOTS 18 TO 24 BOTH INCLUSIVE IN ADDITION TO WIELAND'S SUBDIVISION A SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 1 (EXCEPT THE SOUTH 151.0 FEET THEREOF) IN CHASE AND PITNER'S ADDITION TO EVANSTON A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 (EXCEPT THE NORTH 71 1/2 FEET THEREOF) TOGETHER WITH ALL OF WIELAND COURT AND PRIVATE ROAD IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.