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Doc# 1833133315 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.06

KAREN A. YAREROUGH

COOK COUNTY RECORDER OF BEEDS

DATE: 11/27/2018 02:48 Ph PG: 1 OF 3

(This space is for recorder's use only)

THE GRANTOR(s), Dorainik Suwaj, a married man, of the County of Cook, State of Illinois for and in consideration of the sum of Ten (\$10.00) DOLLARS, and other valuable considerations in hand paid, CONVEY and WARRANT to

Malgorzata A. Ziemba, an unmarried woman, 4155 West 58th Place, Chicago, IL 60629

to have and to hold the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

LEGAL DESCRIPTION ATTACHED

COMMONLY KNOWN AS: 4819 ENGLE RD., UNIT 3B, ALSIP, IL 60803

PERMANENT REAL ESTATE INDEX NUMBERS: 24-33-201-023 1022

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

THIS IS NOT HOMESTEAD PROPERTY.

SUBJECT TO: General taxes not due and payable at the time of closing; building lines and building laws and ordinances, use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances which conform to the present usage of the premises; public and utility easements which serve the premises; public roads and highways, if any; party wall rights and agreements, if any; limitations and conditions imposed by the Illinois Condominium Property Act and condominium declaration, if applicable.

DATED: November 15, 2018.

DOMINIK SUWAJ

FIRST AMERICAN TITLE FILE #_294 1410

(REAL ESTATE	TRANSFER	TAX 20-Nov-2018	
			COUNTY:	32.50
			ILLINOIS:	65.00
_	- Contract		TOTAL:	97.50
	24-33-201-023-1022		20181101629492	1-620-079-264

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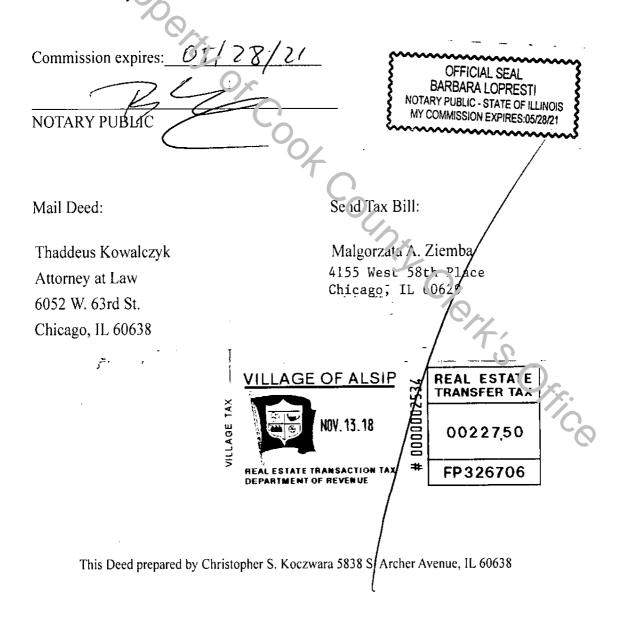
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State of Illinois, County of Cook ss.

** a married man

The undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DOMINIK SUWAJ, known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my nand and official seal on November 15, 2018.



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UNIT 4819-3B IN ENGLE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 5 AND THE NORTHERLY 20.00 FEET OF THE SOUTHERLY 36.00 FEET OF THE EASTERLY 72.00 FEET OF LOT 4 ALL IN CAMELOT EAST, BEING A SUBDIVISION OF THAT PART OF THE WEST 300.00 FEET OF THE EAST 350.00 FEET OF THAT PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF THE DRAINAGE DITCH (EXCEPTING THEREFROM THAT PART PORTION TAKEN FOR 127TH STREET AND FOR THE ILLINOIS TOLL HIGHWAY), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 4 (FLOEPT THE NORTHERLY 20.00 FEET OF THE SOUTHERLY 36.00 FEET OF THE EASTER'L' 2.00 FEET THEREOF) IN CAMELOT EAST BEING A SUBDIVISION OF THAT PART OF THE WEST 300.00 FEET OF THE EAST 350.00 FEET OF THAT PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 13, EAST 37 THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF THE DRAINAGE DITCH (EXCEPTING THEREFROM THAT PART TAKEN FOR 127TH STREET AND THE ILLINOIS TOLL HIGHWAY), IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 17 (EXCEPT THE NORTH 10 FEET THEREOF) IN CAMELOT RESUBDIVISION OF LOTS 1 THROUGH 10 IN CAMELOT SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE, 13 EAST OF THE THIRD TRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020108377 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Note: For Informational purposes only, this land is known as:

4819 West Engle Road, Unit 3B, 3B

Alsip, IL 60806