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Doc# 1833206111 Fee \$42.25

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/28/2018 03:01 PM PG: 1 OF 2

This Instrument Prepared by
and please Return To:
Caroline Iacino
S&A Capital Partners, Inc.
2901 Clint Moore Rd #410
Boca Raton, FL 33496

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That S&A CAPITAL PARTNERS, INC., a Florida corporation, whose address is 2901 Clint Moore Rd #410, Boca Raton, FL 33496, the owner(s) and holder(s) of a certain Note and Mortgage, dated **March 13, 2002**, executed by **Cenia S Cabalona & Orlando Cabalona**, wife & husband as joint tenants by the entireties; **Grantors**, Original Mortgage: Bank One, NA, **Property Address: 7553 N Maplewood Ave Apt A, Chicago IL 60645, Parcel: 10-25-430-103-0000**, recorded on **April 1, 2002**, County **Cook**, State of **IL**, Document No 0020364039, **Book xx Page xx** securing a certain obligation in the principal sum of **Fifty Thousand Dollars, and Zero cents 00/100 (\$50,000.00)** and certain promises and obligations-set forth therein upon the property situated in said State and County described as follows, to-wit:

Hereby acknowledges full payment and satisfaction of said obligations and Mortgage or Deed of Trust, surrenders the same as canceled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record.

WITNESS our hands and seals this September 14, 2018.

Signed, Sealed and Delivered
In The Presence Of:

Laurence Schneider

Lilliana Del Real

S&A CAPITAL PARTNERS, INC.

By:

Brad Axel, Vice President
S&A Capital Partners, Inc
2901 Clint Moore Rd #410
Boca Raton, FL 33496

STATE OF FLORIDA
COUNTY OF BROWARD

The foregoing instrument was acknowledged before me this September 14, 2018 by BRAD AXEL, Vice President of S&A Capital Partners, Inc, who is personally known to me and who has produced a Florida Driver's License as identification, and who did not take an oath.

Notary Public:



S Y
P 2
S N
M N
SC Y
E N
INT A.V.
D 11-27-18

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THE WEST 35.50 FEET (EXCEPT THE SOUTH 100 FEET) OF LOT 16 IN HOWARD WESTERN PROPERTIES BEING A RESUBDIVISION OF LOTS 1 AND 2 IN SAMUEL F. HILLMAN'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER (EXCEPT STREETS) IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 7553 N MAPLEWOOD AVE APT A, CHICAGO, IL

Property of Cook County Clerk's Office