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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1833233088 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/28/2018 09:33 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **QIONG ZHANG** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A. ITS SUCCESSORS AND ASSIGNS**, dated **12/22/2009** and recorded on **01/12/2010**, in Book N/A at Page N/A, and/or as Document **1001257071** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **17-22-107-080-1449**

Property Address: **1400 S. MICHIGAN AVE. #2512 CHICAGO, IL 60605**

Witness the due execution hereof by the owner of said mortgage on **11/27/2018**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Ednique Williams
Vice President

STATE OF LA
PARISH OF OUACHITA } s.s.

On **11/27/2018**, before me appeared **Ednique Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche, Notary Public
Lifetime Commission

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 4502816449

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MIN: 100749500729839350

MERS Phone #: (888) 679-6377

MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026

Property of Cook County Clerk's Office

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LOAN NUMBER: 4502816449

EXHIBIT A

UNIT 2512 TOGETHER WITH ITS UNDIVDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS IN MICHIGAN AVENUE TOWER II
CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION
RECORDED AS DOCUMENT NO. 0823418029, AS AMENDED FROM TIME
TO TIME IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22,
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office