# **UNOFFICIAL COPY**



Doc# 1833345049 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/29/2018 01:55 PM PG: 1 OF 3

PREPARED BY AND WHEN RECORDED MAIL TO:

Levenfeld Pearlstein, LLC 2 N. LaSalle Street Suite 1300 Chicago, Illinois 60602 Attn: Greg L. Cecil, Esq.

Space above this line for Recorder's Use

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

### RELEASE OF MORTGAGE AND MORTGAGE DOCUMENTS

### KNOW ALL MEN BY THESE PRESENTS

That BANK OZK, FORMERLY KNOWN AS BANK OF THE OZARKS, a national banking association (the "Bank"), in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby RELEASE, CONVEY AND QUIT CLAIM unto the title holder of record and its successors and assigns, all of the right, title, interest, claim or demand whatsoever which the Bank may have acquired in, through or by the mortgage documents listed below (collectively, the "Mortgage Documents") in and to the property (collectively, the "Real Estate") subject to the Mortgage Documents, the legal description of which is attached hereto as Exhibit A, together with all appurtenances and privileges thereunto belonging or appertaining:

Document Title	Doc. Date	Dod. No.	Recordation Date
Mortgage, Security Agreement, Assignment of Rents and Fixture Filing	3/15/2016	1607834041	3/18/2016
Assignment of Leases and Rents	3/15/2016	1607834042	3/.8/2016
UCC Financing Statement	N/A	1613334055	5/12/2016

This release does not release any covenants, warranties, indemnities or other obligations of the borrower thereunder or any other party under the Mortgage Documents which by their terms expressly survive the release or termination of the Mortgage Documents; provided, however, that this release shall act as a full release and termination of all liens, claims and interests the Bank possesses under the Mortgage Documents in and to the Real Estate.

[Signature Page Follows Immediately]

Box 400

RV

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**BANK OZK** Title: Managing Director ATTEST: By: Name: Title: STATE OF TEXA COUNTY OF  $\mathcal{D}_{e}$ a Notar, Public in and for said County, in the State CERTIFY that aforesaid, DO HEREBY of the within named Benk OZK, a national banking association, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer and to me personally known to be such officer of said peok, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and deed of said bank, for the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal this 27 day of 1 Notary Public My commission expires: //-06-2019

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### **Exhibit A - Legal Description**

#### PARCEL 1:

THE EAST 1/2 OF LOT 7, EXCEPT THE NORTH 9 FEET THEREOF TAKEN FOR ALLEY; THE WEST 1/2 OF LOT 7, EXCEPT THE NORTH 9 FEET THEREOF TAKEN FOR ALLEY; THE SOUTH 87 FEET OF LOT 8; THE NORTH 40 FEET OF THE SOUTH 2/3 OF THE FOLLOWING DESCRIBED PARCEL TAKEN AS A TRACT: LOT 8, EXCEPT THE NORTH 9 FEET THEREOF TAKEN FOR ALLEY, ALL IN BLOCK 120 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16; TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2.

THE NORTH 1/3 OF THE FOLLOWING DESCRIBED PARCEL TAKEN AS A TRACT: LOT 8, EXCEPT THE NORTH 9 FEET THEREOF TAKEN FOR ALLEY, IN BLOCK 120 IN THE SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 1 AND PARCEL 2 MAY A'LSO BE DESCRIBED AS FOLLOWS:

LOT 7, EXCEPT THE NORTH 9.00 FEET THEREOF TAKEN FOR ALLEY, AND LOT 8, EXCEPT THE NORTH 9.00 FEET THEREOF TAKEN FOR ALLEY, ALL IN BLOCK 120 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 1 AND PARCEL 2 MAY ALSO BE DESCRIBED AS FOLLOWS:

LOTS 13, 14, 15, 16, 17 AND 18 IN COUNTY CLERK'S DIVISION OF BLOCK 120 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILUMOIS

COMMON ADDRESS: 125 S. Clark Street, Chicago d'linois 60603

PERMANENT INDEX NUMBERS: 17-16-212-016-0000; 17-16-212-017-0000;

and 17-16-212-018-0000

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