

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 1833346001 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/29/2018 09:27 AM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **CAROL A BUDZ** to **CHASE MANHATTAN MORTGAGE CORPORATION**, dated **02/12/2004** and recorded on **02/24/2004**, in Book N/A at Page N/A, and/or as Document **0405511031** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **07-21-100-012-1176**

Property Address: **1035 QUANSET CT UNIT 1844 SCHAUMBURG, IL 60194**

Witness the due execution hereof by the owner of said mortgage on **11/28/2018**.

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION**

*Rhonda B Bias*

Rhonda B Bias  
Vice President

STATE OF LA  
PARISH OF OUACHITA } s.s.

On **11/28/2018**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Mary Blanche*

Mary Blanche, Notary Public  
Lifetime Commission

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

**Prepared by/Record and Return to:**

**LIEN RELEASE**  
**JPMORGAN CHASE BANK, N.A**  
**700 KANSAS LANE, MAIL CODE LA4-3120**  
**MONROE LA 71203**

Loan No.: 1766168796

**UNOFFICIAL COPY**

Telephone Nbr: 1-866-756-8747

Property of Cook County Clerk's Office

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Loan No.: 1766168796

## EXHIBIT "A"

Unit 1844 in Weathersfield Lake Quadro-Homes Condominium, as delineated on Plat of Survey of part of Lots 1, 2 and 3 in Weathersfield Quadro-Homes, being a subdivision in the Northwest  $\frac{1}{4}$  of Section 21, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois which survey is attached as Exhibit "A" to that certain Declaration establishing a Plan of Condominium Ownership, made by Campanelli, Inc as Grantor and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on January 30, 1973 as document 22203942; said unit as set forth in said Declaration as amended from time to time in Cook County, Illinois

Property of Cook County Clerk's Office