UNOFFICIAL COP

When Recorded Return To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1833347071 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/29/2018 12:52 PM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONSTAR MORTGACE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to SELECT PORTFOLIO SERVICING, INC., A UTAH CORPORATION, WHOSE ADDRESS IS 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119-3284, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/10/2005, and made by ROBERT AYALA AND EDEN A. AYALA to UNITED PACIFIC FUNDING CORP, and recorded 03/24/2005 in the recorder of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0508342319.

Upon the property situated in said State and Courty as more fully described in said Mortgage or herein to wit:

LOT 10 IN BLOCK 4 IN E.G. PAULING'S BELMONT AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUAR'S OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, JULINOIS.

Tax Code/PIN: 13-27-127-025-0000

Property is commonly known as: 2830 N KOSTNER AVE, CH'CAGO, IL 60641.

Dated this 29th day of November in the year 2018 NATIONSTAR MORTGAGE LLC

VICE PRESIDENT LOAN DOCUMENTATION

JUNEY C/ON All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 29th day of November in the year 2016 or Jeanette Roikes as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she'they is (are) personally known to me.

COMM EXPIRES: 10/02/2022

ALYSSA SAY **NOTARY PUBLIC** STATE OF FLORIDA COMM# GG249609 EXPIRES: 10/2/2022





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