## 

PREPARED BY: BANKUNITED, N.A. LIEN RELEASE DEPARTMENT 7815 NW 148TH STREET MIAMI LAKES, FL 33016

Loan # 4754701

RETURN TO: LLOYD RAMSARRAN LIEN RELEASE DEPARTMENT BANKUNITED 7815 NW 148<sup>TH</sup> STREET. MIAMI LAKES,F.J. 33016 Doc# 1833304084 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/29/2018 03:28 PM PG: 1 OF 2

## SATISFACTION/L'ASCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by <u>JILL K. GARAFOLO</u>, A <u>SINGLE WOMAN</u> to <u>BANKUNITED</u>, <u>FSb</u> bearing the date of <u>FEBRUARY 23, 2006</u> and recorded in the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>ILLINOIS</u> in Book <u>Page</u> as Document Number <u>0606749050</u>. The above described mortgage is fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of <u>COOK</u>, State of Illinois as follows, to wit: <u>LEGAL ATTACHED</u>.

Commonly Known as: 212 NORTH OAK PARK AVENUE, UNIT 1DD, OAK PARK, ILLINOIS 60302. Pin 16-07-212-010-1087

Dated: November 1 2018

BANKUNITED, N.A., F/K/A BANKUNITED, ASSIGNEE OF THE FDIC, AS RECEIVER FOR BANKUNITED, FSB

Signed and Sealed in the presence of:

Debcral Gadson

Shanne Detreitas

Printed Name: Shannie DeFreitas Title: Assistant Vice President

STATE OF FLORIDA; COUNTY OF MIAMI-DADE;

The foregoing instrument was acknowledged before me on November 1, 2018, by SHANNIE DEFREITAS, the ASSISTANT VICE PRESIDENT of BANKUNITED, N.A., F/K/A BANKUNITED, ASSIGNEE OF THE FDIC, AS RECEIVER FOR BANKUNITED, FSB on behalf of said corporation.

DANA MELVILLE

Notary Public - State of Fiorida

Commission # FF 912933

My Comm. Expires Aug 25, 2019

Bonded through National Notary Assn.

NOTARY PUBLIC: Dana Meivilie

My Commission Expires:

na Meiville

This instrument prepared by: BANKUNITED \* 7815 NW 148th Street \* Miami Lakes, FL 33016

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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C/O/X/S O/F/CO

## UNOFFICIAL COPY

## LEGAL DESCRIPTION ATTACHMENT

UNIT 1DD IN THE SANTA MARIA CONDOMINIUMS AS DELINEATED ON A SURVEY OF LOTS 1, 2, AND 3 IN OWNER'S SUBDIVISION OF THE WEST 223.5 FEET AND THE SOUTH 10 FEET OF THE EAST 54.1 FEET OF THE WEST 277.6 FEET OF LOT 3 AND THE WEST 277.6 FEET OF LOT 2 (EXCEPT THE SOUTH 115 FEET OF THE EAST 81.6 FEET OF THE WEST 261.6 FEET OF SAID LOT 2) OF JAMES W. SCC v.I. LE SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 49 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM ACCORDED MAY 29, 1996 AS DOCUMENT NO. 96402515 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, ALL IN COOK COUNTY, ILLINOIS.

Property Identification Number: 16-07-212-010-1087

Address of Property (for identification purposes only):

Street:

212 North OAK PARK AVENUE #1DD

City, State:

OAK PARK, Illinois

Unit/Lot:

Condo/Subdiv: -