## **UNOFFICIAL COPY**

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD#1MOBB1 CINCINNATI, OH 45273-9276

Doc#. 1833306138 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 11/29/2018 12:34 PM Pg: 1 of 2



## **RELEASE OF MORTGAGE**

FIFTH THIRD BANK#: \*\*\*\*\*\*\*680 + "\ ENTIGAN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTERAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN) holder of a certain mortgage, made and executed by PATRICK C VENTIGAN AKA PATRICK VENTIGAN and ANINA J VENTIGAN, husband and wife, originally to FIFTH THIRD BANK (WESTERN MICHIGAN), in the County of Cook, and the State of Illinois, Dated: 06-14-2007 Recorded: 07-30-2007 as Instrument No. 0721102078, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SITUATED IN COOK COUNTY, ILLINOIS: LOT 15 IN BLOCK 2 IN LARAMIE SQUARE NO. 3, UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 24-34-115-015-0000

Property Address: 12852 APPLE LN, ALSIP, IL 60803

Clan IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN) On November 29th, 2018

Aaron Marcheski, Assistant Vice-President

STATE OF Ohio COUNTY OF HAMILTON

On November 29th, 2018, before me, Sally Knox, a Notary Public in and for HAMILTON in the State of Ohio, personally appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN), personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Sally Knox

Notary Expires: 5/18/2021

\*11/29/2018 12:55:58 PM\*83713332\*83713336\*430\*ILSTATE MORT REL

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## RELEASE OF MORTGAGE LINOFFICIAL COPY

Prepared By: SALLY KNOX, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227 800-972-3030

Property of Cook County Clerk's Office