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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1833308011 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/29/2018 09:28 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **NICHOLAS BASIL FOUSSIANES AND ELISABETH ALLEN BOEHM FOUSSIANES, TRUSTEES OF THE NICHOLAS BASIL FOUSSIANES AND ELISABETH ALLEN BOEHM FOUSSIANES JOINT LIVING TRUST DATED MARCH 27, 2012** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS**, dated **05/13/2016** and recorded on **05/23/2016**, in Book N/A at Page N/A, and/or as Document **1614422160** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **17-09-244-018-1025,17-09-244-018-1050**

Property Address: **201 W GRAND AVE #PH6 CHICAGO, IL 60654**

Witness the due execution hereof by the owner of said mortgage on **11/28/2018**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arcola Freeman

Arcola Freeman
Vice President

STATE OF LA }
PARISH OF Ouachita } s.s.

On **11/28/2018**, before me appeared **Arcola Freeman**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown

Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Prepared by/Record and Return to:
LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120

Loan No.: 1110147145

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MONROE LA 71203
Telephone Nbr: 1-866-756-8747

MIN: **100120002000980648**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

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Loan No.: 1110147145

EXHIBIT "A"

Unit PH-6 and P-23 in Contemporaine Condominium, as delineated on Survey of the following described Parcel of Real Estate:

Part of Lots 6,7 and 8 (Excepting therefrom that part taken for Commercial Property) in Block 12, in Newberry's Addition to Chicago in Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois;

Which Survey is attached to the Declaration of Condominium recorded as Document 0402031119, and Amended from time to time, together with an undivided percentage interest in the common elements.

Property of Cook County Clerk's Office