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KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/29/2018 01:04 PM PG: 1 OF 4

Property of Cook County Clerk's Office

ASSIGNMENT OF SECURITY INSTRUMENT

Prepared by, and after recording

Return to:

Cassin & Cassin LLP

2900 Westchester Avenue, Suite 402

Purchase, New York 10577

Attn: Recording Department

RW

# UNOFFICIAL COPY

Prepared by, and after recording  
return to:

**Freddie Mac Loan Number: 499506383**  
**Property Name: 2935 North Clark Street**

Cassin & Cassin LLP  
2900 Westchester Avenue, Suite 402  
Purchase, New York 10577  
Attention: Recording Department

County: Cook

## ASSIGNMENT OF SECURITY INSTRUMENT

(Revised 12-19-2014)

18SS0245123 LFE  
for [unclear] CAD

FOR VALUABLE CONSIDERATION, **CAPITAL ONE MULTIFAMILY FINANCE, LLC**, a limited liability company organized and existing under the laws of Delaware (“**Assignor**”), having its principal place of business at 2 Bethesda Metro Center, 10<sup>th</sup> Floor, Bethesda Maryland, 20814, hereby assigns, grants, sells and transfers to the **FEDERAL HOME LOAN MORTGAGE CORPORATION**, a corporation organized and existing under the laws of the United States (“**Assignee**”), having its principal place of business at 8200 Jones Branch Drive, McLean, Virginia 22102, and Assignee’s successors, transferees and assigns forever, all of the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agreement dated November 28, 2018, entered into by **SAXONY CLARK, LLC**, an Illinois limited liability company (“**Borrower**”) for the benefit of Assignor, securing an indebtedness of Borrower to Assignor in the principal amount of **\$2,319,000.00** recorded immediately prior hereto in the land records of Cook County, State of Illinois (“**Instrument**”), which indebtedness is secured by the property described in Exhibit A attached to this Assignment and incorporated into it by this reference.

Together with the Note or other obligation described in the Instrument and all obligations secured by the Instrument now or in the future.

✓

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IN WITNESS WHEREOF, Assignor has executed this Assignment as of November 28, 2018, to be effective as of the effective date of the Instrument.

**ASSIGNOR:**

**CAPITAL ONE MULTIFAMILY FINANCE, LLC,**  
a Delaware limited liability company

By: *Anita S. Clarke*

Name: Anita S. Clarke

Title: Senior Vice President

STATE OF MARYLAND )  
) ss.:  
COUNTY OF MONTGOMERY )

On this, 7 day of November, 2018, before me Rachel B. Mehalke, the undersigned officer, personally appeared ANITA S. CLARKE who acknowledged herself to be the **SENIOR VICE PRESIDENT** of **CAPITAL ONE MULTIFAMILY FINANCE, LLC**, a Delaware limited liability company, and that she as such **SENIOR VICE PRESIDENT** being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by herself as **SENIOR VICE PRESIDENT**.

In witness whereof, I hereunto set my hand and official seal.

*Rachel B. Mehalke*  
Notary Public

Printed Name: Rachel B. Mehalke

My Commission Expires:  
12.23.20

RACHEL BRIANNE MEHALKO  
NOTARY PUBLIC  
MONTGOMERY COUNTY  
MARYLAND  
MY COMMISSION EXPIRES 12-23-2020

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## EXHIBIT A

### DESCRIPTION OF THE PROPERTY

LOT 15 AND THAT PART OF LOT 14 DESCRIBED AS BEGINNING AT THE SOUTH WEST CORNER OF SAID LOT 14 AND RUNNING THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF SAID LOT 14 A DISTANCE OF 77/100 FEET; THENCE NORTHEASTERLY A DISTANCE OF 1.33 FEET TO A POINT 1.33 FEET NORTH (MEASURED AT RIGHT ANGLES) OF THE SOUTH LINE OF SAID LOT 14; THENCE SOUTHEASTERLY A DISTANCE OF 53; 100 FEET TO A POINT 87/100 FEET NORTH (MEASURED AT RIGHT ANGLES) OF SAID SOUTH LINE; THENCE EASTERLY A DISTANCE OF 66.25 FEET TO A POINT 91/100 FEET NORTH (MEASURED AT RIGHT ANGLES) OF SAID SOUTH LOT LINE; THENCE SOUTH A DISTANCE OF 91/100 FEET TO A POINT ON SAID SOUTH LINE OF LOT 14 WHICH IS 57.73 FEET WEST OF THE SOUTH EAST CORNER OF SAID LOT AND THENCE WEST ALONG SAID SOUTH LINE A DISTANCE OF 67.27 FEET TO PLACE OF BEGINNING, BEING IN WILLIAM KNOKE AND OTHERS SUBDIVISION OF PART OF BLOCK 1 IN SUBDIVISION OF THE NORTH 20 ACRES OF THE SOUTH 50 ACRES OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 22, 1904 AS DOCUMENT 3527220 IN BOOK 86, PAGE 35 OF PLATS, IN COOK COUNTY, ILLINOIS.

14-28-111-047-0000

2535 N Clark St.  
Chgo IL 60657