

# UNOFFICIAL COPY



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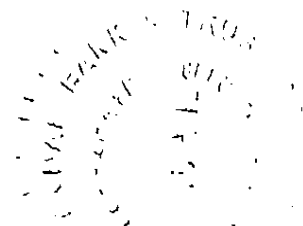
**RELEASE DEED NO. 4127**

Doc# 1833316094 Fee \$42.25

**Prepared By:**  
**Mike Casper, Loan Servicer**  
Forest Park National Bank & Trust Co.  
7348 W. Madison St.  
Forest Park, IL 60130

RHSP FEE:\$9.00 RPRF FEE: \$1.00  
KAREN A. YARBROUGH  
COOK COUNTY RECORDER OF DEEDS  
DATE: 11/29/2018 04:37 PM PG: 1 OF 2

**AFTER RECORDING SEND TO:**  
David E. Himelick  
115 Clinton Ave. Unit B  
Oak Park, IL 60302



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY, 7348 W MADISON STREET, FOREST PARK, ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CHICAGO TITLE LAND TRUST COMPANY AS SUCCESSOR TRUSTEE TO FOREST PARK NATIONAL BANK AND TRUST COMPANY, TRUST NUMBER 051631, DATED 12-27-05, THE PROPERTY AT 115 CLINTON AVE. UNIT B, OAK PARK, IL 60302, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date, the 23<sup>RD</sup> Day of JANUARY 2015 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 1503742055 and to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:**

**UNIT B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TRUE HOME CLINTON CONDOMINIUM AS DELINEATE AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT #0815616082, IN THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges there unto belonging or appertaining.  
Permanent Real Estate Index Number: 16-07-303-017-1002  
Address(es) of Premises(es): 115 CLINTON AVE. UNIT B, OAK PARK, IL 60302

S Y  
P 2  
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M N  
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INT A.V.  
D 11-28-18

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TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY has caused these presents to be signed by its SENIOR VICE PRESIDENT, OPERATIONS and attested by its LOAN OPERATIONS OFFICER, and its corporate seal to be hereto affixed, this 7<sup>th</sup> Day of NOVEMBER 2018.

By: *Chuck Miller*  
Chuck Miller, SVP Operations

Attest: *Kristi Anderson*  
Kristi Anderson, Loan Operations Officer

This instrument was prepared by MIKE CASPER

STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, Nora Ramirez A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CHUCK MILLER, personally known to me to be SENIOR VICE PRESIDENT, OPERATIONS of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and KRISTI ANDERSON, personally known to me to be the LOAN OPERATIONS OFFICER, of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT, LOAN OPERATIONS and LOAN OPERATIONS OFFICER, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 7<sup>th</sup> Day of NOV, 2018

*Nora Ramirez*  
NOTARY PUBLIC

Commission expires 11-8-19

