UNOFFICIAL COPY

RETURN TO:
Box No.
or
HOYNE SAVINGS BANK
4786 N. MILWAUKEE AVE
CHICAGO, IL. 60630
Loan No: 01-21-51730



Doc# 1833316034 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 11/29/2018 11:47 AM PG: 1 OF 2

TULL SATISFACTION AND RELEASE OF MORTGAGE

HOYNE SAVINGS BANK, to merly known as Hoyne Savings and Loan Association, an Illinois Corporation for and in consideration of One Dollar and other good and valuable considerations, the receipt hereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto:

MICHAEL J TAYLOR AND JENNIFER TAYLOR, HIS WIFE

4
of the County of and the State of Illinois, all the
right, title, interest, claim or demand whatsoever it may have acquired ;
in, through or by a certain mortgage deed cearing date the 3rd
day of OCTOBER A.D., XXX 2003, and recorded/registered in the
Recorder's/Registrar's Office ofCOOKCounty, in the State
of Illinois, as Document Number <u>0331042291</u> XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
AXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
AXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
to premises therein described, situated
in the County of <u>COOK</u> and State of Illinois, as follows:
to wit:

LOT 179 IN BLOCK 5 IN L.R. MC DONALD'S PARK RIDGE NORTH BEING THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THERD PRINCIPAL MERIDIAN, AND THE EAST 165.0 FEET(MEASURED AT TIGHT ANGLES TO THE EAST LINE THREROF) of the northeast 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22 AFORESAID IN COOK COUNTY, ILLINOIS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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PROPERTY	ADDRESS:	1731 MANOR LANE	PARK RIDGE, IL.	60068
				

PERMANENT INDEX NUMBER	09-22-419-013-0000
its corporate seal to be a Asst. Vice President attes	said HOYNE SAVINGS BANK hath hereunto caused ffixed and these presents to be signed by its ted by its Asst. Secretary, and its corporate this <u>20th</u> day of <u>NOVEMBER</u> , A.D.,
	Paul C V and
, HOYNE SAY	VINGS BANK, BY: YAML C.KANLY
	Asst. Vice President
(SEAL)	ATTEST: Cladica Ma
(SEAE)	Asst. Secretary
C/X	
4	
	I, the undersigned, a Notary Public in and
	for said County, in the State aforesaid, DO
	HEREBY CERTIFY that PAUL C. KARLS
	personall, known to me to be the Asst. Vice President of POYNE SAVINGS BANK, and
"OFFICIAL SEAL"	JESSICA NG , Asst. Secretary,
8 (4#WAN MATIAS 8	personally known to me to be the same persons
	whose names are subscribed to the foregoing in-
	strument, appeared before me this day in person
•	and severally acknowledged that as such officer. the said instrument as Such officers of said
corporation and caused the	corporate seal of said corporation to be af-
fixed thereto, pursuant to	the authority given by the Coard of Directors
of said corporation as the	ir free and voluntary act, and as the free
	of said corporation, for the uses, and the
purposes therein set forth	•
GIVEN under my hand and No	tarial Seal this <u>20th</u> day of <u>NOVEMBER</u>
A.D., 20 <u>18</u> .	$\mathcal{A} \sim \mathcal{A}$
	Motion)
	Notary Public
	,
THIS INSTRUMENT WAS PREPARE	ED BY:
SHIRLEY A WIECZORKIEWICZ	

HOYNE SAVINGS BANK 4786 North Milwaukee Avenue Chicago, Illinois 60630-3693