

# UNOFFICIAL COPY

Recording Requested By:  
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

Doc#: 1833319115 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 11/29/2018 09:52 AM Pg: 1 of 2

When Recorded Return To:  
NATIONSTAR MORTGAGE DBA MR. COOPER  
RELEASES  
P.O. BOX 619092  
DALLAS, TX 75261-9947

\*0630354421\*

## RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #0630354421 "BUCHAK" Lender ID:EM2 Cook, Illinois  
MIN #: 100055401241704818 SLS #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INDYMAC BANK, F.S.B., A FEDERALLY CHARTERED SAVINGS BANK ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by ANDRIY BUCHAK UNMARRIED MAN AND NATALIYA NEDOSHYTKO AN UNMARRIED WOMAN AS JOINT TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INDYMAC BANK, F.S.B., A FEDERALLY CHARTERED SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 09/06/2006 Recorded: 09/18/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0626141008, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: THE SOUTH 22.95 FEET OF LOT 10 AND THE NORTH 11.5 FEET OF LOT 11 IN BLOCK 7 IN SHIPMAN BILL AND MERRILL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-35-226-016-0000  
Property Address: 2119 N SAWYER AVE, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INDYMAC BANK, F.S.B. A FEDERALLY CHARTERED SAVINGS BANK ITS SUCCESSORS AND/OR ASSIGNS  
On November 28th, 2018

By:   
COLLEEN BARNETT, Vice-President


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STATE OF Texas  
COUNTY OF Dallas

On November 28th, 2018, before me, VALENCIA METCALF, a Notary Public in and for Dallas in the State of Texas, personally appeared COLLEEN BARNETT, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
VALENCIA METCALF  
Notary Expires: 02/28/2019



(This area for notarial seal)

Prepared By:  
Valencia Metcalf, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

Property of Cook County Clerk's Office