

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#: 1833319256 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 11/29/2018 01:45 PM Pg: 1 of 3

DIANE SERFILIPPI
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500371569
JOHNSON A JOSEPH
PO Date: 11/15/2018

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOHNSON A JOSEPH AND CYNTHIA JOHNSON H/W
to **PNC BANK NATIONAL ASSOCIATION** dated October 1, 2011 calling for the original principal sum of dollars
(\$37,000.00), and recorded in Mortgage Record , page and/or instrument # 1128717026, of the records in the office
of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:
315 E IVY LN, ARLINGTON HEIGHTS IL - 60004
Tax Parcel No. 03-17-304-003-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 29th day of November, 2018.

PNC BANK NATIONAL ASSOCIATION

By



SELENE RAY
Its **MORTGAGE OFFICER**

UNOFFICIAL COPY

7500371569

JOHNSON A JOSEPH

State of OHIO)
County of CUYAHOGA COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 29th day of November, 2018, personally appeared SELENE RAY, MORTGAGE OFFICER, of PNC BANK NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Michael Burkes



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 30, 2022

Notary Public
MICHAEL BURKES
My commission expires **5/30/2022**

UNOFFICIAL COPY

JOHNSON A JOSEPH

7500371569

PO Date: **11/15/2018**

EXHIBIT A

SITUATED IN THE CITY OF ARLINGTON HEIGHTS, COUNTY OF COOK AND STATE OF ILLINOIS,
TO WIT: LOT 28 IN IVY HILLS SUBDIVISION OF UNIT 5-A, A RESUBDIVISION OF THE NORTH 16
ACRES (EXCEPT THE NORTH 195 FEET THEREOF) OF THE NORTHEAST 1/4 OF THE
SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office